

A COURSE IN MIRACLES - JOY SERIES



“The Healing Of The Dream”
The True Story Of A Dream Of Love

EPISODE 2

WITH MASTER TEACHER

Video Transcript



*The holiest of all the spots on earth
is where an ancient hatred has become a present love...*

THE ADVENT OF A GREAT AWAKENING...

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*This is a required course.
Only the time you take it is voluntary.
Free will does not mean that you
can establish the curriculum.
It means only that you can elect what
you want to take at a given time.*

*This course does not aim at
teaching the meaning of love...
for that is beyond what can be taught.
It does aim, however, at removing
the blocks to the awareness of
love's presence, which is your
natural inheritance.*

*The opposite of love is fear...
But what is all-encompassing can
have no opposite.
Nothing real can be threatened.
Nothing unreal exists.
Herein lies the peace of God.*

Suffering is an emphasis upon all that the world has done to injure you. Here is the world's demented version of salvation clearly shown. Like to a dream of punishment, in which the dreamer is unconscious of what brought on the attack against himself, he sees himself attacked unjustly and by something not himself. He is the victim of this "something else," a thing outside himself, for which he has no reason to be held responsible. He must be innocent because he knows not what he does, but what is done to him. Yet is his own attack upon himself apparent still, for it is he who bears the suffering. And he cannot escape because its source is seen outside himself.

Now you are being shown you can escape. All that is needed is you look upon the problem as it is, and not the way that you have set it up. How could there be another way to solve a problem that is very simple, but has been obscured by heavy clouds of complication, which were made to keep the problem unresolved? Listen. Without the clouds the problem will emerge in all its primitive simplicity. The choice will not be difficult, because the problem is absurd when (you clearly look at it) clearly seen. No one has difficulty making up his mind to let a simple problem be resolved if it is seen as hurting him, and also very easily removed. One more sentence.

The "reasoning" by which the world is made, on which it rests, by which it is maintained, is simply this: "You are the cause of what I do. Your presence justifies my wrath, and you exist and think apart from me. While you attack I must be innocent. And what I suffer from is your attack." No one who looks upon this "reasoning" exactly as it is could fail to see it does not follow and it makes no sense. Yet it seems sensible, because it looks as if the world were hurting you. And so it seems as if there is no need to go beyond the obvious in terms of cause.

We're back here for another fifty seven minutes, aren't we, in a very simple idea that you have decided to employ the power of your mind, within a figuration of the idea of your own dream, that available to you, through the action of the conversion of your conceptual ideas about yourself, is the certainty, very fundamental to what must be true, if there is such a thing, to the solution of this problem. Say to me, "I am the cause of it." Fortunately for you, many of you have known this since the beginning of time. If there is indeed a wholly loving, extending eternally, call it God, or any power that you want, it couldn't possibly have any concern about the pain and death that you're feeling. Now, the difficulty in getting past that hurdle, is very simply, if you'd like to look at it with me, in its simplest, what you call religious form, it's an idea to believe that vengeance comes from God. It's so fundamental to the teaching of your necessity for a creating source, that you don't even begin to examine the fundamental possibility, that if there is a Universal extending mind, and apparently there is, since you seem to be searching for it, nowhere, within the conception of your idea about yourself, could it have any formulation of any value, whatsoever, come on, twelve year old, fifteen year old, eighty year old, because if it did,

you would be simply telling me that the Universe, somewhere, has an evil thought, or an idea about yourself. And while that may be true, within your own concepts, it's not true in a reasoning process, because if it is true there would obviously be no escape, or no escape from space/time. You would be trapped for ever. And the idea that you have to continue to substitute ideas, within your own dream of death that sustain you in the practice of the idea that in our new process of mind training, we have no concern, whatsoever, about our body formulation, yet the ideas that we're dreaming, within our own dream, do not take away from us the particulars of the dream we are expressing, in the idea that there are healing dreams of perfection that we can utilize in the idea that this is a passing dream.

Sometimes, and it is going to take about six minutes, I might just as well offer you my certainty of the intensity of your denial of this. This came, when I came back in, I and there are many of them out there, are attempting to teach the lessons of the mind training. What they're really trying to begin to express in them self, in the daily practice, hourly practice, instantaneous practice of this, that there is a way, within the daily lesson that they can escape from time. We're going to look for two minutes only at lesson on the seventy fifth day. We've done it before, but now you listen to what can happen in your mind.

The light has come. You are healed and you can heal. The light has come. You are saved and you can save. You are at peace, and you bring peace with you wherever you go. Darkness and turmoil and death have disappeared. (because) The light has come.

Practice, say to me, "The light has come." Did you begin to feel the joy of that light that's all around you? This was the practice, ok, of the seventy fifth day of your training, the activity of the practice, yet notice that contained within the practice of the idea that the light has come, are all of the ideas about the illusion that were contained in the text of a Course in Miracles, a very simple admission that you have the power, within your own formulation of body, to heal the guy that's out there. This has been practiced by many, many now, healers, those who in conceptual body association have decided to employ the power of the mind of God; we call it Holy Spirit, within the reference of your idea, so that instantaneous conversion of your body can be performed. Can it be? Is it being? Is it contained entirely of the illusion that you could have been separate from God? Is it being born again?

I love to teach Jesus. It is the idea that, contained within you, and all of space/time, is a reformulation of yourself. Listen.

Today we celebrate the happy ending to your long dream of disaster. Wow. There are no dark dreams now. Because The light has come. Dreams. Today the time of light begins for you and everyone. It is a new era, in which a new world is born. Why? The old one has left no trace upon it in its passing. Today we see a different world, because the light has come.

And today we will accept the new world, as what we want to see, and we will be given what we desire, and we will see the light, and the light has come. And it appears now that we have increased the intensity of your determination, as you, now I am speaking to you and all of the memories you have about yourself, that it is impossible, if I can remove from you, momentarily, all of the memories of association of time that you have about yourself, not in the non acknowledgement of them, but in a new involved certainty, in the evolutionary process of your mind, if we're going to teach the healing of the dream, is, this is the time when the healing of the dream will occur, in a very active re-association of your body formulation, that though it may even appear at any moment to be faced with the entirety of conflict within your own mind, you have arrived at the inevitable conclusion that there is no such thing as termination. There is no way possible, in your mind, at any moment, then (that) you can act on an old association that you had, within your memory form, projected into the future, and say to me, practice together, "Cover the now." There it was. Thank you. The moment you didn't cover the here and now, that's surrounds you, it began to expand in the association of your own correspondence with your self.

How difficult is the teaching of our Course in Miracles, in regard to our certainty that you, as a human condition, do not actually exist at all? How difficult do you want it to be, within the prescription that you find, in the idea of the necessity to retain your body, you better listen, rather than simply make the fundamental admission, in the conceptual process, that everything that you're doing within the illusion of yourself, as a body, is totally and absolutely meaningless. And I promised one of my dear associations, who suddenly saw the entirety of the lesson that is going to come, after the lesson that you are healed and perfect, of all the ways in which you maintain the idea that you are somehow separate from the laws of God. Listen.

(You're) I am under no laws but God's.

We have observed before how many senseless things have seemed to you to be salvation. Each has imprisoned you with laws as senseless as itself. You are not bound by them. Yet to understand that this is so, you must first realize salvation lies not there. While you would seek for it in things that have no meaning, you bind yourself to laws that make no sense. Thus do you seek to prove salvation is where it is not. Look at this with me.

Think of the freedom in the recognition that you are not bound (as a body) by all the strange and twisted laws you have set up to save you. You really think that you would starve unless you have stacks of green paper strips and piles of metal discs. You really think a small round pellet or some fluid pushed into your veins through a sharpened needle will ward off disease and death. You really think you are alone unless another body is with you.

You listen.

It is insanity that thinks these things. You call them laws, and put them under different names in a long catalogue of rituals that (make absolutely no sense) have no use and serve no purpose (whatsoever). You think you must obey the "laws" of

medicine, of economics and of health. Protect the body, and you will be saved.
Listen.

These are not laws, but madness (craziness). The body is endangered by the mind that hurts itself. Listen. The body suffers just in order that the mind will fail to see it is the victim of itself. The body's suffering is a mask the mind holds up to hide what really suffers. It would not understand it is its own enemy; that it attacks itself and wants to die. It is from this your "laws" would save the body. It is for this you think you are a body.

In the healing of the dream, within the illusion of the idea that you're a body, thank you for letting me read my certainty that all of you is totally meaningless, because obviously you're teaching death, obviously your teaching a correspondence of body form, that, no matter how long you attempt to survive in the objective association of your own mind, you're finally going to perish. What I am doing, within this training, this of course now remember is from the savoir of this world, who represents himself as Jesus Christ, who is the single individual, whether you call him yourself or someone else, who can only offer you, and to you, the conceptual idea of yourself, which suffers from your own containment in space/time, were all around you is the other Self that knows exactly who you are, so that you and I, within this training of a new vision of love, which is what each of us is, individually, suddenly begins to love, in memory, because I do remember you.

All the memory songs that we sing, remember the night, the night you said, "I love you," remember in our memories, remember the vows; all the generations coming up in the formulation of new, what seem to be communications, are increasing the intensity of the need to find a solution, not contained within the body. This formulation, finally, in the idea of quantum, is going to allow you to recognize, and this is the highest practice that I could ever give you, since you are the dreamer of the dream, and that is, say to me, "I am doing this to myself; I am doing, and I would be undone, in my dependency on the Universal Mind."

In the practice of the idea of the healing of the vision of reality, that appeared to represent, within my own dream, the fundamental idea that each time I entered into a dream, I began to suffer from a continuing consequence, in my predetermination to justify, practice, consequence. Now, if you live within the idea of the consequences of the particulars of your own mind, you can spend a very long time, within the procedures of your own definition, because at that moment, you cannot not believe that there is something out there, and if there is something out there, the particulars of what we term the circular event, ok, will not allow you to see that the problem isn't out there, but within your own containment, ok, that you're very fearful of releasing your own defense. You can teach this as bubbles of energy if you want to, and I have heard this being expressed in some of the ideas of the science of teaching, that each universe is contained, or each idea of galactic association, is contained within its own star association with itself, and actually cannot communicate with other galaxies.

My associate, I do not have a problem with that, my problem is that until you can recognize if there is an entirety of association of a location in space/time, it cannot last for more than a moment of our great expression, the Black Hole, that is, it can only collapse for the entirety of that idea, now I am speaking of Universal Mind, from which cannot not emerge the energy, ok, of communication, I am offering you, through a continuing freedom, that in fact this is not your world. That's why I red to you the ridiculousness of all of your healing processes. Many of you immediately go out into the world and attempt to make amends for the objectivity that's out there, and while it will be successful, it could take a very long time. You want me to speed up time with you in the associations of our mind? Always look back, always lay down the defense, never mind what happened before. Shall we practice? Today well lived, when I arrived here this morning, it is going to give you everything you could possibly want to know. Now, does this contain memories of this body form about, what was that called, World War II, the atomic bombs, all of the very reasons evidences that we are going to continue, in an idea of the conflict within our own consciousness? Yes. What are we certain of? Each one of us, individually, is a particular memory of a conflict about our self.

The Old Man, Master Teacher, in the atomic bomb area, hundreds and thousands of people, at each instant, reached a point, and that's true with many of you, within your own mind, were you simply said, "He, I got enough of this." Look at me. Have you had enough? Now, you can't get enough by trying to change it out there, you get enough through the realization that you are empowered, within your own mind, of a totality of creative reality that makes the idea that you are a body form, become ridiculous. Yet we're faced with the dilemma that we are a body form. Here is where I can help, within the illusion of the healing of the process, of the certainty that we can express a passing of the dream. Listen.

The part you play in salvaging the world from condemnation is your own escape. Forget not that the witness to the world of evil cannot speak except for what has seen a need for evil in the world. And this is where your guilt was first beheld. In separation from your brother was the first attack upon yourself begun. And it is this the world bears witness to. Seek not another cause, nor look among the mighty legions of its witnesses for its undoing. They support its claim on your allegiance. What conceals the truth is not where you should look to find the truth. Listen to me.

The witnesses to sin all stand within one little space. And it is here you find the cause of your perspective on the world. Once you were unaware of what the cause of everything the world appeared to thrust upon you, uninvited and unasked, must really be. Of one thing you were sure: Of all the many causes you perceived as bringing pain and suffering to you, your guilt was not among them. Nor did you in any way request them for yourself. This is how all illusions (are made) came about. The one who makes them does not see himself as making them, and their reality does not depend on him. Whatever cause they have is something

quite apart from him, and what he sees is separate from his mind. He cannot doubt his dreams' reality, because he does not see the part he plays in making them and making them seem real. One more sentence.

No one can waken from a dream the world is dreaming for him. He becomes a part of someone else's dream. He cannot choose to waken from a dream he did not make. Helpless he stands, a victim to a dream conceived and cherished by a separate mind. Careless indeed of him this mind must be, as thoughtless of his peace and happiness as is the weather or the time of day. It loves him not, but casts him as it will in any role that satisfies its dream. So little is his worth that he is but a dancing shadow, leaping up and down according to a senseless plot conceived within the idle dreaming of the world.

And I want to express to you, now, as Master Teacher, my gratitude, as whatever you think the Master ship of your own identity must be, in my continuing offering to you, a re-association of your body form, based on the practice of our mind, that we have discovered as the purpose of this Course in Miracles, ok, in a whole new illusionary identity of our self, that will not be based on ?? determination to establish a picture, within the memory dream we have of our self, are you going to listen, but rather give us a picture that can be present in our condition of space/time. A picture that can show us, in this moment, a certainty that available to us, within the memory of our mind, is a memory of leaving space/time.

The practice that you're employing, at this moment, is nothing but the certainty that my mind, as what you call a teacher, as you will be, has arrived, through revelation, at the certainty that there is no world. You represented to me, when you returned, just for this moment, the idea of before you came and after you left, and I am showing you that instant, right here and now.

I am going to be gone for two minutes, that interlude when you turn it correspond with each other, can bring about very rapid changes, within your own mind, fundamentally because you've accepted responsibility for it. God goes with us, wherever we go. God is the mind with which we are thinking. Let's say it together, "God bless us, everyone."

To be continued...

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You've got twenty seven minutes to go. The joy I am feeling is that we are going to share together, did we use the term holograph, we are going to share together the idea, not only of a place in time, but a time in time, because if we can come to know, at any single moment, through the practice, that the immediacy of the idea of a new alternative, can only be practiced here and now, we will advance, very rapidly, in the idea, you're going to listen, because we cut out sequences of time, in which we had previously intended to dream another dream. Ok? This is going to say, and I am going to read a little more about this vision of the idea of a new figure of a body form, that can represent a contire (entire) re-illusion of yourself, very simply because you were undone. At that moment you stopped trying to proceed of something that would have trapped you for a very long time. Can you see this with me? This is a new illusion about our capacity, first to share the idea of love, as not bodies, than as illusions of bodies that continue to offer more rapid affiliations of our memory patterns; this is called being born again, until finally, our body simply dissolves in the certainty of the power of light that comes from the universe. I need to read you just a little more.

This is the only picture you can see; the one alternative that you can choose, the other possibility of cause, if you be not the dreamer of your dreams. And this is what you choose if you deny the cause of suffering is in your mind. Isn't that lovely. Be glad indeed it is, for thus are you the one decider of your destiny in

time. The choice is yours to make between a sleeping death and dreams of evil or a happy wakening and joy of life. Look.

What could you choose between but life or death, waking or sleeping, peace or war, your dreams or your reality? There is a risk of thinking death is peace, because the world equates the body with the Self Which God created. Yet a thing can never be its opposite. And death is opposite to peace, because it is the opposite of life. And life is peace. Awaken and forget all thoughts of death, and you will find you have the peace of God. Yet if the choice is really given you, then you must see the causes of the things you choose between exactly as they are and where they are.

One thing we're going to have to begin to practice, right now. You might as well look at that with me; maybe we can begin to enjoy the idea that we found the alternative. There really is a world out there, come on human being, in a body, ok, while you can have moments of joyful ideas that we express our love for each other, finally there's a sort of a bitter ironic idea, within your own mind, that you don't have the solution, so you will forge yourself the idea of laughter, simply to avoid the inevitability that there is a lot of pain and a lot of suffering going on out there. Now I am not going to take that laughter away from you, but I can show you, at any moment, if you'll let me, that truth and love and peace and joy, are present with you, you're going to hear me, with no regard to the circumstances whatsoever. That's why your sitting somewhere out in space/time, in the practice of the course, you look at the other guy, and you go ha, ha, ha, ha, what have you recognized, the insanity of the idea that this is world. It is one of the most commonst idea that we have, it's solutions that occur at the United Nations. I have seen bitter enemies, and I am very accustomed to the idea that we are present at the associations of the world, in our seek for peace, that will viscously attack themselves, in country associations, walk out into the hall and begin to tell each other, shall we use the term, dirty stories. Stories about the impossibility, that what they're doing can actually be a part of themselves, moments of contact they find with themselves, even though they pretend to set up factors of association. It can be a very important lesson to you, if you'll let it be. Why? I don't teach body association at all. There is no such thing as a body. I have watched you share love and attack yourself in the next moment so violently, based on the idea that you have separate bodies, even to murder and death, that finally, within your perspective of yourself, it's ridiculous.

There is only love. Now, the undoing of you, within the dream, does not preclude the dream. This is a dream. Can I speed the consequences of your dream, within your own mind? If you set up parameters of dreaming separate dreams, within your own mind, and find solutions, within the idea of the aggregation of dream, you cannot not continue to suffer from the conflict of the recognition that you are the cause of this world, and that there is nothing in the universe that can prevent you, at this moment, in the dream, to, in a period of re-vision, collapse the dream, and leave. Shall I tell you why now I am here for

this interlude? You are going to be successful at converting your mind formulation of body in its entirety, in this episode, and while you may appear to come back, momentarily, into the sequencian of the universe, the idea that the complete conversion is available to you, will keep you from wasting time, in your efforts to verify something that it's out there, except by simply admitting that it's within you. And that's the joy that you're feeling, that's the joy I am offering to you, right now, shall I tell you why, that's the joy you offered me.

Are we both bodies standing here? I am in this seventy seven year old reference of my body. There's an other guy out there, that was born just a moment ago, that died back here in this association, within the matrix of the idea of energy of the power of your own mind, there finally is no entirety of the realization. That's what I am offering you, but you remember this, I am offering it to you, individually, in the idea of objectivity disappearing in the nature of self responsibility. Can you hear me? There is no such thing as body communication. Practice; minds communicate. Now, if I can show you a re-vision, in the healing of the dream, at any instant, you're going to be whole and perfect. Listen.

The body is the central figure in the dreaming of the world. There is no dream without it, nor does it exist without the dream in which it acts as if it were a person to be seen and be believed. It takes the central place in every dream, which tells the story of how it was made by other bodies, born into the world outside the body, lives a little while and dies, to be united in the dust with other bodies dying like itself. In the brief time allotted it to live, it seeks for other bodies as its friends and enemies. Its safety is its main concern. Its comfort is its guiding rule. It tries to look for pleasure, and avoid the things that would be hurtful. Above all, it tries to teach itself its pains and joys are different and can be told apart.

The dreaming of the world takes many forms, because the body seeks in many ways to prove it is autonomous and real. It puts things on itself that it has bought with little metal discs or paper strips the world proclaims as valuable and real. It works to get them, doing senseless things, and tosses them away for senseless things it does not need and does not even want. Look. It hires other bodies, that they may protect it and collect more senseless things that it can call its own. It looks about for special bodies that can share its dream. Sometimes it dreams it is a conqueror of bodies weaker than itself. But in some phases of the dream, it is the slave of bodies that would hurt and torture it. Here is your solution.

The body's serial adventures, from the time of birth to dying are the theme of every dream the world has ever had. The "hero" of this dream will never change, nor will its purpose. Ok? Though the dream itself takes many forms, and seems to show a great variety of places and events wherein its "hero" finds itself, the dream has but one purpose, taught in many ways. This single lesson does it try to teach again, and still again, and yet once more; that it is cause and not effect. And you are its effect, and cannot be its cause.

And I am going to take a little moment to remind you, within our dream sequence, that there is no cause out there for you, but only in your mind, because in that moment, the love that we're feeling for each other, is going to be expressed, in the conversion of the healing of our body form, because you've decided now, within your own mind, in this sequence of time, to allow a whole illusion of light form, within the dream of death, that lasted just for a moment, Listen.

Thus are you not the dreamer, but the dream. And so you wander idly in and out of places and events that it contrives. That this is all the body does is true, for it is but a figure in a dream. But who reacts to figures in a dream unless he sees them as if they were real? The instant that he sees them as they are they have no more effects on him, because he understands he gave them their effects by causing them and making them seem real.

We're going to practice just for a moment, the idea of the illusion. The fundamental sense that we are in, in a very happy energetic correspondence, is we have discovered that actually it's an illusion. Now, the certainty of that it's an illusion, and you don't need to suffer, within the fabric of space/time, is actually not out there. You have found it in your own mind. And the reason it's causing you a lot of happiness, because it is the cause of happiness. Look with me. The idea that you are not confined to a conceptual human being, with an association that justifies himself in a fabric of the idea of the illusion of body form, listening, is what you ask me to do, within your body illusion. Here's how I perform it. In the teaching, through the resurrection of Jesus, we teach direct evidence of the possibility of transfiguration of the body. We teach, in direct evidence, remember on the other hour where I showed quantum teleportation, I watched your star tracks, how simple it seems, within the idea that you can teleport from one location to another location, somewhere at the speed of light, within evidence of the Universal Mind. Of course you can.

You want to share this with me? Your body is teleporting all the time. Everything you do, in relationship, first with your body formulation that teleports in its own association, then projects out from itself the fundamental idea that when I finish this adventure with you, you actually believe that you can take your body somewhere else in space/time, and compare it with some other body, in space/time, where you refuse the fundamental admission that you are the cause of this, in its entirety, and that there's not anybody out there.

Wow, I saw you begin to feel that, fiew, here we go. It was an illusion. Thank you for that, that's what I needed, I needed a moment of our love, and I found it in you. This world was over a very long time ago. Now, there's no need that you go through another illusion of the idea that we are bodies. I am not a body. I am free. Thank you, again you did it. I am whole and perfect as I was created. I've been in a dream, I've been in a dream, and I am waking up.

Listen.

How willing are you to escape effects of all the dreams the world has ever had? Is it your wish to let no dream appear to be the cause of what it is you do? Then let us merely look upon the dream's beginning, for the part you see is but the second part, whose cause lies in the first. Why? No one asleep and dreaming in the world remembers his attack upon himself. No one believes there really was a time when he knew nothing of a body, and could never have conceived this world as real. He would have seen at once that these ideas are one illusion, too ridiculous for anything but to be laughed away. You listen. How serious they now appear to be! And no one can remember when they would have met with laughter and with disbelief. How can we do it? We can remember this, if (through this Course in Miracles) we but look directly at their cause. And we will see the grounds for laughter, not a cause for fear.

A cause for laughter and not a cause for fear, or the continuation of the dream. The surprising joy that I am feeling, within my initial certainty that you are the cause of your own dream, precedes very rapidly, in the notion that somewhere, within the fabric of space/time, out in the Universe, we indeed are sharing dreams, because the nature of our correspondences, what we term human beings, is a dream, in the idea, as we remind you in the New Testament, ok, that he fell asleep, that what's his name, Adam, Adam fell asleep, and there is nowhere in the text where it indicates that he woke up. So we are in a dream, from which we're about to awaken. Here we practice together now. The power of our mind, to recognize our self, will offer us, immediately, a whole new continuum of time, in a new correspondence of dream that in many respects will be entirely different than the memory of dream that we previously had.

What I am offering you, here and now, through the mind training of the resurrection of Jesus Christ, and your subsequent resurrection, that has now occurred, is just a moment, wherein the illusion of the idea that we could have been separate, we have decided to laugh. Come on. Have you looked at this world, when you began to watch this video, wherever you are out in the world, have you, actually, looked at what you have done to your own body identity, in order to protect yourself from all of the power of the Universe? Over here you starve to death, over here you can't stand the heat or energy, everything that happens to you, justifies the idea in your mind that you are in the occupation of that body. Here is the solution. It's an illusion, all of it. So, the first thing you have learned from me, as you became a teacher of God, is to recognize that the solution is in you, not out there, in that recollection, when you go out into the fabric of the idea of sequential time, sequential time will inquire of you why you don't continue to participate in the apparent body forms that have identified you in the longevity of body, where you intend to be born, live out your fabric of association, within the ideas of time, and die.

Now, you're far enough along in your association of yourself, I am going to teach it to you for a moment, wherein the fabric of your light association, in reflections of our self, all of the memories that you brought with you, into this formulation of identifying me, I guess,

hopefully, as a Master Teacher, finally are admissions that they're only contained within your own mind. Are you ready? I can't give you back any operations, within your own proceeding, without my certainty that I can't give you anything but love, baby, love's the only thing I've plenty of, baby, dream a while, scheme a while, you're sure to find, happiness, and I guess, all the things you've always longed for. Gee I'd love to see you looking swell, baby, diamond bracelets Woolworth doesn't sell, baby, till that lucky day you know darn well, baby, I can't give you anything but love.

Shall I tell you why I love you? It's what giving is. Shall we practice, in our Course in Miracles? Say to me, "God only gives." What are you concerned about? If God only gives, why don't you simply take God's love? Shall I tell you why? You protect it, because you're afraid to give it away. You now identify God with all of that power, within your own pertainment of demonstration, you live sometimes happily, sometimes sadly within the association, but there is no question that you are fearful of the entirety of the application of the illusion of dream, shall I tell you why, you'll disappear in a flash of light. There it is.

Now, two minutes to go. Twenty thousand years to go, fourteen thousand minutes (?) to go. Why? It's in your mind and heart. Wherever you're watching this now, and this could be a very long time, we are going to take all evidence of that, increase the frequency of the memories that you have, within your own mind, listen, you are learning to remember now. There it was. I remember you. We're sharing that memory, and this world will disappear. Let's try it once more. The healing of the dream is the recognition that we were the cause. May I offer to you, in this little interlude I'm going to be here, the joy I feel, when I came back into this segment, and you immediately began to say, "Boy am I glad to see you." Are you ready? Boy am I glad to see you. You see that, because it's a sharing of love that is not concerned about the conflict, contained within the space/time. It takes us all of the energy of the Universal Mind of God and allows it to be whole and perfect as it was constructed.

How very bright you are. Now, turn and look at the guy next to you, there he is, how very bright he is, how very bright is this whole idea that we have found the solution in the fundamental idea of a new dream, and that we can actually dream our way out of here, the passing of this dream, in its entirety, with the certainty of the healing of our self, in a moment of re-configuration of the illusion of our body form. Here it is. What a beautiful view I have of you now. Once again, thank you, we will be dreaming out together, and the dream that we are recognizing now, will be in our memory banks, out in the Universe, so anywhere we chose in that memory, we can share this moment of love together, in the availability of the entirety that life is eternal, because God goes with us wherever we go, being the mind with which we think. And we're going to act in this moment together, "God bless us, each and everyone."

To be continued...

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