

A COURSE IN MIRACLES - JOY SERIES



“The Healing Of The Dream”
The True Story Of A Dream Of Love

EPISODE 1

WITH MASTER TEACHER

Video Transcript



*The holiest of all the spots on earth
is where an ancient hatred has become a present love...*

THE ADVENT OF A GREAT AWAKENING...

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*This is a required course.
Only the time you take it is voluntary.
Free will does not mean that you
can establish the curriculum.
It means only that you can elect what
you want to take at a given time.*

*This course does not aim at
teaching the meaning of love...
for that is beyond what can be taught.
It does aim, however, at removing
the blocks to the awareness of
love's presence, which is your
natural inheritance.*

*The opposite of love is fear...
But what is all-encompassing can
have no opposite.
Nothing real can be threatened.
Nothing unreal exists.
Herein lies the peace of God.*

It is only the awareness of the body that makes love seem limited. For the body is a limit on love. The belief in limited love was its origin, and it was made to limit the unlimited. Think not that this is merely allegorical, for it was made to limit you. Can you who see yourself within a body know yourself as an idea? Everything you recognize you identify with externals, something outside itself. You cannot even think of God without a body, or in some form you think you recognize.
Listen.

The body cannot know. And while you limit your awareness to its tiny senses, you will not see the grandeur that surrounds you. God cannot come into a body, nor can you join Him there. Limits on love will always seem to shut Him out, and keep you apart from Him. Why? The body is a tiny fence around a little part of a glorious and complete idea. It draws a circle, infinitely small, around a very little segment of Heaven, splintered from the whole, proclaiming that within it is your kingdom, where God can (not enter) enter not.

Ha, ha, ha, ha, ha, what a beginning to the idea that I intend to demonstrate to you, in this idea of a miracle proceeding, within this - what do we term it? - A Course in Miracles of conversion of your mind, that opened with a very fundamental admission that the whole part of you, as that body form, is nothing but a moment's isolation, within your memory about yourself, in the contagion of an idea of objective association of a disease, a particle-ization of your body, within a formulation that you now proclaim to be your life and love.

I am glad you joined me this morning. I am going to close off a segment of space/time, because of the rapidness, within which - when you came into this correspondence, what did you do? - you began to recognize, outside of yourself, in the passing of the dream, that in that passing of you into the realization of divine love, you began to recognize others, who were going to do what — pass in the dream along with you.

What a joy it is for me to teach my savior, Jesus Christ, resurrected, who in such an emphatic way, said very simply, "I have had my experience of the conversion of the entirety of my mind, I am going to represent to you a picture of a vision of ideas of body formulation, in which we appear to share, within the illusion of the dream of this world that we are actually separate into..." How do you pose it as millions and billions of other bodies, when the whole idea of the teaching, in the healing of the dream, which will be the second part of this interlude, you can see that as you pass, individually, in a new vision of yourself, in memory form, all those around you, through the energy of the extension of you, are going to pass along with you?

We're going to look at, just for a moment, in, what we call *The Little Garden [ACIM Text: Chapter 18]*, or the secret garden for some of you, my realization that when you're watching this video right now, I am aware that you have been protecting your secret garden a little bit. You've looked out into the world, you've looked at the insanity of what's going on in the perspective of the realization of this world, and you said, "There's got to be another

way.” The mere expression of it, while it may have appeared to you, as we read you at the opening, an allegory, in truth, if you trust me with this, the entire representation of your body, within the dream sequence of yourself, actually contains all the possibilities that are ever going to happen to you. Practice, “memory” — memory, that you obviously are carrying around with you in the idea that you are in an occupancy of the illusion of this world which causes you to believe that you are a body. You’re not a body, you’re mind. Your mind is perfect and whole as you’re created, and you have absolutely nothing to say about that. In the illusion of the idea of a moment of separation, you can occupy yourself with the idea that you are suffering pain and loneliness and death, but it will always be within the little containment of yourself, that confines you just to that moment, when you suffered from the idea that you could have been separate.

In this little sequence about the garden, we are going to share together the idea that I just saw you begin to release some of the defenses that you had constructed, because within your memory, you began to recognize out there, what were previously old memories within your idea of yourself, that while they did indeed contain some joy and love and memory that we’re sharing with each other, that were always other aspects, within the illusion, that caused you to be disillusioned almost immediately by the fracturedism that’s occurring in the sequence of the idea of a space/time location, confined within Universal Mind, to this little containment of your body.

You listen to me, this is imperative to the teaching. It’s impossible, if you have a body, and I assure you that you do — the human condition. By body, I mean surrounding you is a formulation of yourself, I believe in the Old Testament it was taught as Adam and Eve, and that, of course, became immediately allegorical. I am not teaching allegorical. I am looking directly at you, and tell you that you are in a dream of a sequence where you establish and attempt to continue to establish ideas about yourself within that containment of your mind because of your fear of the power of the Universe that’s surrounding you.

Let’s read a little together.

Within this kingdom (the human condition) the ego rules, and cruelly. And to defend this little speck of dust it bids you fight against the universe. This fragment of your mind is such a tiny part of it that, could you but appreciate the whole, you would see instantly that it is like the smallest sunbeam to the sun, or like the faintest ripple on the surface of the ocean. In its amazing arrogance, this tiny sunbeam has decided it is the sun; this almost imperceptible ripple hails itself as the ocean. Think how alone and frightened is this little thought (that you have), this infinitesimal illusion, holding itself apart against the universe. The sun becomes the sunbeam’s “enemy” that would devour it, and the ocean terrifies the little ripple and wants to swallow it. Listen.

Yet neither sun nor ocean is even aware of all this strange and meaningless activity. They merely continue, unaware that they are feared and hated by a tiny segment

of themselves. Even that segment is not lost to them, for it could not survive apart from them. And what it thinks it is in no way changes its total dependence on them for its being. Why? Its whole existence still remains in them. Without the sun the sunbeam would be gone; the ripple without the ocean is inconceivable.

I was going to avoid allegoricalism and I immediately began to attempt to be allegorical. That's all right. Why? It's impossible for me to actually begin to communicate with you the idea of the love that is increasing in it's intensity of me in my description of sunbeams of light, of beauty, of correspondence, of dreams, of true, within your body form, where we are not increasing together the idea of moments of love. Now, do I object to the sunbeam that's surrounds you? Dear loves, I don't object to anything. What I want to show you, is the sunbeam that you use to represent yourself, obviously, within the configuration of the idea of space/time, is not utilizing the magnitude of the idea of the wholeness of you.

[Sings]

Jesus wants me for a sunbeam to shine on earth below,

Jesus wants me for a sunbeam...

Look all around you, as you release the defenses of your body formulation, which you have fenced in, to the idea of an aggregation. What do you call it? DNA, the moment of the combination of your mind in association with body form that condemn you to the idea that you are actually - what do we always say? - oxygen and carbon. You spin around in the little idea of yourself and ask that everything conform to the limitation you are imposing on your self-identity, in order to protect yourself from the truth of who you really are.

One more little paragraph here, about the fencing off, and we'll be through.

Do not accept this little, fenced-off aspect as yourself. The sun and ocean are as nothing beside what you are. The sunbeam sparkles only in the sunlight, and the ripple dances as it rests upon the ocean. Listen. Yet in neither sun nor ocean is the power that rests in you. Wow. Would you remain within your tiny kingdom, a sorry king, a bitter ruler of all that he surveys, who looks on nothing yet who would still die to defend it? This little self is not your kingdom. Arched high above it and surrounding it with love is the glorious whole, which offers all its happiness and deep content to every part. The little aspect that you think you set apart is no exception.

The little bit that you set apart is no exception. Will you share this with me? And it only lasted for a moment. Love knows not of your body. The containment of yourself, in the idea that the Love of God, in the entirety that we are sharing each moment, would have anything, whatsoever to do with the idea that you are contained in an illusion of associations in time, which cause you to tell yourself a story about a containment of body, that allows you to remain within, say to me, "Memory", memory, to remain within a memory of light that, momentarily, found some relief from the pain and death that surrounds you.

Look, each moment that you spend with me, we are offering to each other the certainty that our minds can communicate in the love we're expressing, with absolutely no regard for the body at all. Now, the idea that we are going to re-vision our association of body form, will of course be necessary, within the illusion, because you have created, within your own self identity of separation, a body formulation that actually believes it has a story to tell, and it does. The condition of the idea of a human relationship, what we term, within the genetic association of our self, can you get this, homo sapien, is very simply the difference between a capacity to tell a story and not.

Remember the old story about the 97 percent of you that's a chimpanzee. The chimpanzee has a very beautiful memory of all of the cellular associations of his body, but the 3 percent of him that has lived since the beginning of time, in the idea of coming into this situation, being here and leaving, is a story, twice told, we used to say, infinitely twice told, is the idea of your determination to express yourself as a memory factor, in which we live. Say to me, "old memories." Will you share this with me? What's an old memory?

Look with me, just for a minute. We're going to tell each other some very beautiful stories, aren't we, how we came here, how many years ago, ten, twenty, fifty, a hundred, a thousand, and we begin to share stories about ourselves that find commonality, in the idea that the story we're telling, very finally is, say to me, "extremely fundamental." The story in its simplicity - are you listening? - cannot be anything except the search, within your dream of "once upon a time," and "they lived happily ever after," to find, within the idea of the stories we're telling each other, the sharing of love that we are experiencing, yet still remaining in a body form. This is a good story. Listen.

Love knows no bodies, and reaches to everything created like itself. Its total lack of limit is its meaning. It is completely impartial in its giving, encompassing only to preserve and keep complete what it would give. Listen. In your tiny kingdom you have so little! Should it not, then, be there that you would call on love to enter? Look at the desert - dry and unproductive, scorched and joyless - that makes up your little kingdom. And realize the life and joy that love would bring to it from where it comes, and where it would return with you.

The Thought of God surrounds your little kingdom, waiting at the barrier you built to come inside and shine upon the barren ground. See how life springs up everywhere! The desert becomes a garden, green and deep and quiet, offering rest to those who lost their way and wander in the dust. Give them a place of refuge, prepared by love for them where once a desert was. And everyone you welcome will bring love with him from Heaven for you. They enter one by one into this holy place, but they will not depart as they had come, alone. Why? The love they brought with them will stay with them, as it will stay with you. And under its beneficence your little garden will expand, and reach out to everyone who thirsts for living water, but has grown too weary to go on alone.

Now I understand what I just showed you about “too weary to go on.” I am going to speak directly to you, just for a couple of minutes - and we’ll wrap up this first segment - about the idea that you can dream your way out of here, because there is no question you’re telling a story of dreaming. But some of you, by the very nature of your condition, strive for it, look for it, love it, serve it, give it, but it always seems to you come to a point, within your own body formulation, where you simply say, “I can’t go on.” I have dedicated myself to serving, perhaps mankind, perhaps serving my family, perhaps serving all of those around you, perhaps finding solution within ideas of dreams of war and desolation, where we sat down together and said, “let’s search for some peace and happiness” and have momentarily found it. Yet deep within each one of us, individually, was a containment, both of the chaos of the little occupation of our self and our total need to begin, through forgiveness, to extend from us a correspondence of what appeared to be out there, who will then recognize our mutual intent - although we felt the despondency - to rise up again in a new determination to share love. Listen.

The holy instant (right now) is your invitation to love to enter into your bleak and joyless kingdom, and to transform it into a garden of peace and welcome. Love’s answer is inevitable. It will come because you came without the body, and interposed no barriers to interfere with its glad coming. In the holy instant, (right now) you ask of love only what it offers everyone, neither less nor more. Asking for everything, you will receive it. And your shining Self will lift the tiny aspect that you tried to hide from Heaven straight to Heaven. No part of love calls on the whole in vain. No Son of God remains outside His Fatherhood.

Two more sentences.

You have reached the end of an ancient journey, not realizing yet that it is over. You are still worn and tired, and the desert’s dust still seems to cloud your eyes and keep you sightless. Yet He Whom you welcomed has come to you, and would welcome you. He has waited long to give you this. Receive it now of Him, for He would have you know Him. Only a little wall of dust still stands between you and your brother. Blow on it lightly and with happy laughter, and it will fall away. And walk into the garden love has prepared for both of you.

And we’ll walk together, within the memory patterns of the totality of an idea that somewhere, within all of space and time, which was indeed simply an illusion of the idea of a memory you have about yourself that you could have been separate, that the previous projections of your mind that you held in separation from what you were, I am going to joyously now recognize them self, in a relationship with them self.

Of one thing we are very certain, and I want to impress this on you, conceptual idea of your self, regardless of the aspects, degrees and intervals, by which you interpose your idea of self containment of yourself, all around you is the power of this Universe waiting for you each moment to release the defenses of yourself, so that the idea, and this is mind

training, and I am not going to get away from our Course in Miracles, I am training your mind, systematically, to a continuing release of the defenses of your conceptual self that you impose on yourself, to keep from seeing who is standing right next to you, in a light reflection.

Who could be standing right next to you, in a light perfection of what you are, but yourself? I am going to leave you for just a moment in this whole idea that you are beginning, in separate associations, to recognize each other. What you learned from me, in the idea of your search for love, through forgiveness, is the totality of self realization that finally the only thing you could ever forgive, are the objectivities of the association that you have in the idea of separate bodies. You're listening? The body out there that you hate is you. The body out there that you love is also you. Can you teach that love body to love that hate body? Impossible, but you can teach your love body to allow both your hate and your love, which is the secret to salvation.

I'll be right back. Remember God goes with us, wherever we go, because He's present now in the expansion of our light formulation. Let's say it together, "God bless us, each and everyone."

To be continued...

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WITH MASTER TEACHER

I am back with you. You're entertaining the idea that if I challenge you, conceptually, about your own identity, will you trust me, I promise you I am always offering you one hell of a lot more than you have been willing to accept, within the own limitations of body form that you impose upon yourself. Here's a good one. The whole first half hour was about teleportation. Do you want me to teach that for a minute? The whole idea, if you're contained, within a capacity of quantum association, within your own identity, that nothing can stop you from appearing anywhere in the whole Universe, except your idea, remember I did parallel Universes, except that your idea that there is something out there, other than yourself.

Boy, I love to teach guys, excuse me. What I read you this morning, in the idea that we can find love in parallel Universes, is nothing but the idea that somewhere, and this is one of the great articles, within the entirety of you, within your own illusion of association of body form, you will and must and did meet yourself. Yes. Your fear of meeting yourself, within a fabric of formulation of light association, is what has caused you to condemn yourself, in your own idea about your body to, say to me, "Sick body," of course, it would be a sick, a getting old, a falling apart, a rotting idea about yourself, is inevitable, because you're contained within your own idea and, obviously aren't utilizing the idea of the power and forgiveness and love and healing aspects of the idea that one glance at each other, this is the teaching of my savior Jesus Christ, one glance at each other, in that moment

of our entirety, and we're whole and perfect. Thank you. Ok, now, were we at that moment teleported somewhere else, within the whole idea of the Universal Mind, look with me, all of the restrictions you are imposing, conceptually, on yourself, as that illusionary body formulation, have absolutely no meaning whatsoever, they are contained within the fabric of the sequencing of time, in which you objectify ideas about yourself, in a momentary recognition, outside of your frame that are immediately over, they then offer back to you that reflection. Here, since that reflection is already gone, it'll set up an objective association, where you will identify, within your own reflection of body, something that's already gone, in the future with something, practice, is already gone.

Practice, conversion of your mind, say to me, "I am already gone." Say to me, "There is no link of memory to the past." Say to me that I can experience a holy instant of reality, at this moment, that will formulate a configuration of energy, within a hologram of self identity that, while it begins as the instant within our mind, it will, holographically, expand, very simply because the story we now begin to tell about ourselves, contains more energy of love, through forgiveness, than we previously were willing to expose, in the entirety of our self.

So that you understand this, don't attempt to escape from the idea I am teaching physical body. Did you hear me? I am not telling you, you're not a physical body. I am telling you, you are a physical body, but I *am* questioning why you would want to be one. Could you hear that? If you're going to be this containment and not be able to journey to the stars and beyond, so will it be with you, if you have accepted the fundamental idea, within the degrees, by which you limit the power and passion of the light that's available to you, so it will be. I am going to tell you just one more idea about how self contained you are.

From the world of bodies, made by insanity, insane messages seem to be returned to the mind that made it. And these messages bear witness to this world, pronouncing it as true. For you sent forth these messengers to bring this back to you. Everything these messages relay to you is quite external. There are no messages that speak of what lies underneath, for it is not the body that could speak of this. Its eyes perceive it not; its senses remain quite unaware of it; its tongue cannot relay its messages. Listen. Yet God can bring you there, if you are willing to follow the Holy Spirit through seeming terror, trusting Him not to abandon you and leave you there. For it is not His purpose to frighten you, but only yours. You are severely tempted to abandon Him at the outside ring of fear, but He would lead you safely through and far beyond.

Listen and look.

The circle of fear lies just below the level the body sees, and seems to be the whole foundation on which the world is based. Here are all the illusions, all the twisted thoughts, all the insane attacks, the fury, the vengeance and betrayal that were made to keep the guilt in place, so that the world could rise from it and keep it

hidden. Its shadow rises to the surface, enough to hold its most external manifestations in darkness, and to bring despair and loneliness to it and keep it joyless.

I am going to try to explain to you what's actually occurring in the miracle, if you'll accept it from me at this time. There was a segment of conversion, now I am looking directly at you; anywhere you are in space/time that has begun to take on a whole new idea about who you are, as apparently separate in this world. What it offers you, in its most fundamental idea, is an evolutionary possibility of a process of sequential time, since the beginning and the end of it, and in the continuing illusion that it's possible for you, you're going to listen to me, in a moment of what appears to be intense fear, to understand that you have returned, within the aspect of the ideas of fear, to the certainty that the power that you have been employing, in your definition of yourself, as a human condition, actually, are you ready, is what fear is. Say that to me; say to me, "I am afraid." My dear one, how could you not be afraid? This is from my savior Jesus, there's nothing to be afraid of. Can I teach this to you?

Somewhere, within the idea that I can teach you a fear and love, I would have to show you, through the acceptance of yourself, within your own mind, that there is an intensity of a moment of fear that you have held on to, at the instant of terror, in an attempt to demonstrate the reality of you, within your own memory factor. This is your human being. Yet it's impossible that not contained with you, as an idea of a human being, is not a light factor that is available to you, as somewhere within the idea of space/time, in the idea of evolution, can be through the mind training, practice, say to me, "Revolution." Yeah, you have been evolving so long, within your associations of correspondence of human condition, what is it, forty thousand years, based on a Universe that's fourteen thousand million years old, you are at a point, within your own dream association, where in a literal sense, you need a revolution of your mind. Ok? In other words, fundamentally, what it says, you're going to hear me, can't change it out there. Fundamentally, and many of us are teaching that, you're making a fundamental admission that, when I find the peace, within my heart, it cannot *not* be out there. But you remember this, the circle of fear, contained within the fabric idea of what we call parallel Universes, in single idea of yourself, what do I call that that goes around, causal loop, I am reminded that one of these days I am going to remember what I mean when I say causal loop. You mean I am the cause of the loop? that we're looping? Yeah, so what we just read together, in the idea of this teacher of God, is very simply, you are contained within that fabric of association of your mind, not out there, but in here. And your fear of allowing for the release of the defensive mechanism that is actually at the black hole, so that if you begin to release more and more your defenses of yourself, you will no longer be successful at annihilating yourself, very simply because you'll let the Universe, which appears to be out there, in the circumvention of an idea of separation that has always led you back to this little association, you will disappear, because you will lose your fear, and you will only love.

Am I offering this to you, allegorically? Want to trust me in your concepts? Everything is an allegory. What I am offering you is a power of your mind, in the decision making process of separate ideas, that things cannot mean more than the meaning you have given them. And sure as hell if you have given that guy a meaning separate from you, and you've given this guy, over here, a meaning separate from you, not either will neither one of them know who they are, but you won't know who you are either.

So you are going to live within the idea of that body formulation and you're going to get old and you're going to sick and you're going to die, because you are in a passing dream, which I intend to enhance in you of my entire certainty that all of space/time is a dream. Will you practice? Say to me, "I am dreaming." Yeah, I am dreaming with you. I am in your dream, perhaps, hopefully, with a reflection of our determination to express, first in more determination that we're going to solve the problem, this is Sermon on the Mount, the teaching of Jesus, I am going to love my enemy, I am going to do everything I can, not in order to forgive him out there, but in my certainty that finally I am only going to need to forgive myself. And in the forgiveness of myself, will be the certainty that I can look on you with all the love that I am feeling for you right now. And the reason that that is true, shall I tell you why, at this moment, based on the opening of a memory we have of each other, within the love that we're expressing, I do remember you.

I remember you, you're the one who made my dreams come true, of you, kisses ago.

All of your romanticism is based on your need to share love with each other.

*I remember you,
you're the one who said,
I love you too, I do,
didn't you know all memory, in memory.
I remember too a distant bell,
stars that fell like rain out of the dew,
here's a good memory,
when my life is trough,
and the angels ask me to recall,
the thrill of it all, I'll tell them I remember you.*

How can we be certain of that? It's what love is. How can we be certain that the, what appears to be the separate illusion of our self, within our body form, has nothing to do with love whatsoever? Simply by recognizing that we're not bodies, simply by recognizing, at this moment, with the increase in the intensity of light, while we're still in body form, we are beginning to have direct moments of communication, within the idea of the dream of separation, that we're actually separate, and listen, while it's still a dream, it becomes the passing of the dream, without the need to hold it in a causal loop of going out in certainty that it can't be found, but rather with the power of forgiveness, the power of revolution, the idea that goes beyond the evolutionary process that's going to drag on an

other ten thousand years, we can increase the frequency of self recognition, with the intensity of the passion, first, of the determination to find the solution, and second that the determination to find it, will be the determination that we were successful, if the story that we're telling about ourselves is true, that our story has a beginning, a middle, and an end, and that all around you, although you appear to be in a body form, is just an illusion of correspondence, in a space/time location, that when you look at it with me, as a comparison of looking out into the power of light in the Universe, you make within yourself a determination that in fact you are of the mind, not the illusion of the body. Listen, what will happen to the body? It will, immediately, and cannot not appear in another story about itself, because as I look at you, out there in your body, you are already telling you a story about your body formulation that it is not true, but if you'll imply a little power of love with me, if you would begin to admit that we could love each other for absolutely no reason whatsoever, very simply, first, that we want to escape, and suddenly the power of that conversion of the illusion of our mind is available, your time here will be very short.

Now, it's a dream, the passing of the dream, your going to listen to me, the healing of the dream, to be whole and perfect. Listen.

The body is the central figure in the dreaming of the world. There is no dream without it, nor does it exist without the dream in which it acts as if it were a person to be seen and be believed. It takes the central place in every dream, which tells the story of how it was made by other bodies, born into the world outside the body, lives a little while and dies, to be united in the dust with other bodies dying like itself. In the brief time allotted it to live, it seeks for other bodies as its friends and enemies. Why? Its safety is its main concern. Its comfort is its guiding rule. It tries to look for pleasure, and avoid the things that would be hurtful. Look. Above all, it tries to teach itself its pains and joys are different and can be told apart.

Conceptually, what I just red you, about the idea of the formulation of the body, is one of the best demonstration you will ever receive, in the fundamental idea that it's possible for you, on a continuing bases, to change your mind about yourself.

The reason I am going to take this short time left now, in the idea that you are the dreamer of the dream, that is originally the idea of the passing of the dream, now turned in, within the illusion, to the idea of the healing of the dream, is because, as a teacher of God, who has come back into the dream, came back at six thirty this morning, can you hear this, I'll occupy the entirety of your body association for a three day interval, today, tomorrow, then, within the fabric of the entirety of that time, I will be leaving you. Is this the offering that I am making to you, in the idea of a power of this Course in Miracles, where you can actually shorten time, to the point where, rather than trying to find the solution out there, within this causal loop, you forgive it, forgive, forgive, forgive, immediately it speeds up the idea that you're coming back to where you started.

So, the experience that we're sharing in this first fifty seven minutes, is actually from the understanding about six thousand years, because I promise you, if you can hear me now, and you can, that in all of the memories you have about this, and all of the ecological diggings that you do, in search for ideas of body formulation, in order to confirm your memory of future events, there is no thought that you will ever have, about the idea you can convert the idea of body form, instantly, will not be with you, very simply because you are a memory of the past, and my declaration that all of your memories are past, we began to teach, with our course, the immediacy of a present memory. The immediacy of the idea that while we are a formulation of body, we discover that contained within the old story, is a totally new perspective about the story that we're telling.

Now, we're out in the world, through this Course in Miracles, offering to each other, each moment, say to me, "A new story." Yeah, not only is the new story within your individual minds, it's a new story that through love can actually be shared with anyone that's out there, although he is telling you a different story. It's impossible, within the whole idea of space/time that the human condition is not a story within its memory fabric, of what he is as a specie, of a beginning within the evolution and the end of time. So that the practice of increasing the intensity of your mind, even though it might be just a moment of fear, is a decision of a choice that finally you've said, "What the hell have I got to loose?" If there really is the possibility that I can love, through the rejection of this, within my own mind, and I can see that love is all around me, I am going to start to practice it, and much to my surprise, and much to your surprise, right there, we had an experience together of the entirety of an alternative, that had absolutely nothing to do with this space/time reference.

I'll be back in a minute, we'll teach a little more about the healing of the dream. The reason we're teaching the healing of the dream, is we heal each other, in the idea that weren't bodies.

God goes with us wherever we go, because God is the mind in which we dream our way out of here. Let's say it together, "God bless us in the dream, everyone, in the certainty of the love that we found."

To be continued...

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