

A COURSE IN MIRACLES - JOY SERIES



*“Remembering The Dream of  
A Forgotten Song”*

*The Responsibility for Awakening From  
This Dream of Death Is Yours*

EPISODE 2

WITH MASTER TEACHER

Video Transcript



*The holiest of all the spots on earth  
is where an ancient hatred has become a present love...*

THE ADVENT OF A GREAT AWAKENING...

A COURSE IN MIRACLES

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## *A COURSE IN MIRACLES*

*This is a required course.  
Only the time you take it is voluntary.  
Free will does not mean that you  
can establish the curriculum.  
It means only that you can elect what  
you want to take at a given time.*

*This course does not aim at  
teaching the meaning of love...  
for that is beyond what can be taught.  
It does aim, however, at removing  
the blocks to the awareness of  
love's presence, which is your  
natural inheritance.*

*The opposite of love is fear...  
But what is all-encompassing can  
have no opposite.  
Nothing real can be threatened.  
Nothing unreal exists.  
Herein lies the peace of God.*

*How willing are you to forgive your brother? How much do you desire peace instead of endless strife and misery and pain? These questions are the same, in different form. Forgiveness is your peace, for herein lies the end of separation and the dream of danger and destruction, sin and death; of madness and of murder, grief and loss. This is the “sacrifice” salvation asks, and gladly offers peace instead of this.*

*Swear not to die, you holy Son of God! You made a bargain that you cannot keep. The Son of Life cannot be killed. He is immortal as his Father. What he is cannot be changed. He is the only thing in all the universe that must be one. What SEEMS eternal all will have an end. The stars will disappear, and night and day will be no more. All things that come and go, the tides, the seasons and the lives of men; all things that change with time and bloom and fade will not return. Listen. Where time has set an end is not where the eternal is. God’s Son can never change by what men made of him. He will be as he was and as he is, for time appointed not his destiny, nor set the hour of his birth and death. Forgiveness will not change him. Yet time waits upon forgiveness that the things of time may disappear because they have no use.*

*Now nothing survives its purpose. If it be conceived to die, then die it must unless it does not take this purpose as its own. Change is the only thing that can be made a blessing here, where purpose is not fixed, however changeless it appears to be. Think not that you can set a goal unlike God’s purpose for you and establish it as changeless and eternal. You can give yourself a purpose that you do not have. But you can not remove the power to change your mind and see another purpose there.*

Are you ready to enjoy another fifty-seven minutes with me? [?] I expressed to you my gratitude – I’m speaking to all human beings on this little mud ball of nothing, contained within the idea that time could have lasted for more than a moment within your own dream of death. The problem I always have in what we term ‘advanced teachers’ is the fundamental necessity for you to admit, and let’s say it together: I am responsible for what I see. I choose the results I want in my own mind, and everything that happens to me, within this concept, I want and get the result of. The formulation of the possibility of conceptual mind in the basic acceptance of the inevitability that you are the cause of what you see out there, is the nature by which you advance in the idea that a whole idea is available to you. That’s why at the beginning of this second hour, we looked at your acceptance of the absolute inevitability that you forgive what appears to be objective associations out in the world, very simply because, though they appear to be attacking you – can you hear this with me? – say to me: I am attacking myself. I saw you say it. Yeah. Now, let’s use the Old Man again; remember, a so-called Master Teacher, who is seventy-six years old. As long as you can keep a figure of the distance between us, in the identity of ourself, you can insist that I’m going to participate in the illusion of the idea of separate

body identities, and actually have an experience of someone else dying and me dying within that parameter. Somewhere within time, you are arriving at the conclusion that, since this is not what life is by your own dedication, what appears to die was never real. So that the reading at the opening of this says very simply that eternal life, not only has nothing to do with space/time, not only has nothing to do with the beginning or the end of time, but in reality has only to do with everything. Now, can you arrive at that conclusion of the everything that you are? Don't you think you're going to need a little help from me in the perspective that I can show you that every single decision that you make within your formulation of space/time is literally illusionary and not true? So that somewhere your addiction, we used to call it, to death, your need to defend yourself within a parameter of mind, you have finally decided, within your own prospects of yourself, that there must be another solution.

Now, let's practice together. This is the introduction now, of the idea that there is a new perspective of ourself that's beginning to show in our idea. The idea of addiction is simply the idea that somewhere in our formulation of self-conception we intend to be possessed by ideas of solution about our emotional involvement with ourself that can allow us to maintain a grievance within our mind identity, very simply because if we loose our grievance – are you going to listen? – we'll only love. Because the entire teaching of my offering to you is that the Universal Mind of God is love, and you can not not be participating in it fully, very simply because your mind is an extension of the Mind of God, which is what love is. Now, in the mind training you obviously find moments of it within your conceptual idea about who you are, only to lose them somewhere in the matrix of energy because of your determination to be gratified conceptually within your own body identity about a vision of yourself in the illusion that is literally already gone, and, through projecting it into the future, you live within an idea of what is already over and what is also already over, and refuse the very fundamental idea of a new light vision that you just offered to me.

So our mind training in forgiveness says nothing but this, in its fundamental sense: Don't defend yourself. If you do, you will be attacking yourself. I can teach you in a particular formulation, if you'll accept it from me, that attack and defense are actually simultaneous. This is the idea of the magnitude of non-defense, because the moment you did not defend yourself within your association of your own mind, the expansion of your mind, in a new idea of our broader range within the continuum of space/time, can not not occur because the moment of your location anywhere in space/time can only represent at that time the entirety of that expansion. Remember the 'causal loop', the idea that in your grievance about somebody else, you see him out there and you keep ending back exactly where you started? What do you say to me? "Well, I am in a body formulation, I'm going to go out there again and try to find somebody who will give me a better reflection of my location separate from his. That way I can contain up to – what did we say? – fourteen thousand million years", in the whole [idea] – what do they call it? – the Big Bang, from the beginning of time till the end of time, that you're somewhere trapped in that sequence. Are you ready? You ARE trapped in that sequence. So that the projection, or the change of your mind about yourself, is choice, and since the activity of your mind is a moment of conceptual choice any way, why not simply choose – let's practice – to be whole and perfect as you were created, so you can see that the sum of your conceptual existence, through forgiveness and love, is actually not concerned about the inevitability that you WILL BE love for all eternity, not as you

maintain in a description of the possession of yourself, in the idea that there could not be the totality of love everywhere in the universe. That's the nature of forgiveness. And the nature of your refusal to accept it is what we're going to look at together, in the idea that your perception of yourself has denied you access to what everything is. Listen.

*Never forget the world that human beings, the sightless "see" must be imagined, for what it really looks like is unknown to them. They must infer what could be seen from evidence forever indirect; and reconstruct their inferences as they stumble and fall because of what they did not recognize, or walk unharmed through open doorways that they thought were closed. Look with me. And so it is with you. You do not see. Your cues for inference are wrong, and so you stumble and fall down upon the stones you did not recognize, but fail to be aware you can go through the doors you thought were closed, but which stand open before unseeing eyes, waiting to welcome you.*

I would love to be able to teach you the fundamental idea that when you insist on getting back a reflection of yourself in time – are you going to look at it with me in space/time? – you have in fact closed the door, and you WILL NOT SEE that even that particular door, within the arrangement of yourself, has been opened for you, in a momentary re-association of the conception of yourself, in which you hold your body separate from each other.

I love the prospect that you might be able to hear conceptually what I'm teaching you. In its most fundamental sense – this is from the savior of this world, Jesus – it's literally impossible that the whole you that you are looking for in the fracturedism of your mind is not standing right next to you. Standing next to you in the literal sense that the merger of yourself with yourself is possible. And as long as you look objectively about what seems to be a dark formulation of you, you cannot see that the dark formulation is actually the power of your mind to travel in quantum re-associations of light that will have nothing to do with what appears to be the lock of the matter associations of dark form that have kept you from seeing who you are, very simply because the matter that's keeping you from seeing who you are in your body is your own body construction of yourself.

The practice that we employ in the advanced teaching is your capacity to walk through ideas of yourself. There's nothing solid at all about you. The whole basis of the teaching, of the idea that you're that body formulation, is the fundamental admission – do you want to practice this with me? – say to me: I'm all space. Yeah. The body formulation of you, compared to something that's a billion times more dense, or over on this side, a billion times more rarefied, should show you that there is in reality no conceptual relationship between particle associations of matter – this is a very fundamental teaching – and the certainty that all matter will contain an entirety of the wave of energy that represents a formulation of the extension of your light.

Let's practice together this. I'm going to offer you – this is our healing process; and we always spend just a few minutes about it – if it is true that you are an illusion within yourself – this is a miracle – why not accept from me the idea that I can show you a refraction of an illusion of the entirety of your

body formulation that is totally unconcerned about the body formulation of yourself in the multiplicity by which you arrive at conclusions concerning the separate formulation of your body? Remember in the helix, we teach this as a moment of 'I need do nothing.' Just for the moment I'm going to turn off my concept. Oop, what happens? The power of your mind is increased in correspondence to the recognition that all of the power of you is actually out in the universe. What an amazing idea. THIS association of time will tell you that the reflection you're getting of yourself is totally meaningless. Listen.

*How foolish is it to attempt to judge what could be seen instead. It is not necessary to imagine what the world must look like. It must be seen before you recognize it for what it is. You can be shown which doors are open, and you can see where safety lies; and which way leads to darkness, which to light. Why is this true? Judgment will always give you false directions, but vision shows you where to go. Why should you guess?*

What have we offered you? Don't judge. Every conceptual application that you make about yourself concerning the visionary association of the reflection of light are totally meaningless. Listen again.

*There is no need to learn through pain. And gentle lessons are acquired joyously, and are remembered gladly. What gives you happiness you want to learn and not forget. It is not this you would deny. Listen to me. Your question is whether the means by which this course is learned will bring to you the joy it promises. If you believed it would, the learning of it would be no problem. You are not a happy learner yet because you still remain uncertain that vision gives you more than judgment does, and you have learned that both you cannot have.*

The question is, Are you a happy learner? Now you may be happy momentarily at the idea that you're going to [singing]

Pack up all your cares and woes

Here you go, singing low

Bye, bye, black bird.

Where somebody waits for me

Sugar sweet,

So is she

*Bye, bye, black bird.*

So you found a solution, and you set off on a journey in which you are going to attempt to find it.

No one here can love or understand me.

Now what hard luck stories they all hand me. Listen

Make my bed and light the light,

I'll be home late tonight,

*Black bird, bye, bye.*

Can I express something to you, conceptually? There is nothing in the universe that will not make you happy, in a very fundamental sense, if you don't attempt to judge it within your idea. Since God is everything, it's impossible that God is not my idea about this blue bird [holding up a black blue bird]. Now the simple truth that all children learn to express in the enjoyment about themselves in the particulars of their own mind, can not not be demonstration of an illumination of light that is possible within the matrix of the idea of judgment that would make them believe that everything that you would ever have to know in the idea of joy and peace is contained in "Bye, bye, black bird." Shall I tell you why? It is. What's the most important lesson we're going to express now, because we're down to about seven minutes in this? First, you're only meeting yourself. Second, the only time you're ever going to be happy, is here and now. So when you gave me this blue bird, I looked at it, I thought within my mind about the blue bird and at that moment I was happy. Human out there, you have conceptual memories of happiness within your own concept, yet you constantly reduce them in the idea that you have to retain your body in formulation. Our Course In Miracles teaches you that the power of love of the miracle is going on all around you continuously within your own mind, and that the idea that this blue bird of happiness – oh, is that a blue bird of happiness? – I thought for a minute it was a black bird. Did you feel the joy of that? You saw it as the blue bird of happiness and at that moment you were happy. And at THAT MOMENT you did not have to decide within your own possession whether in fact it was in fact a blue bird or a black bird, because you have learned, within your conceptual identity about yourself, none of you is true. But you have become so accustomed to the idea that there's a blockage of your mind that you turn to what appears to be an opening next to you, and in effect, you actually increase the density in what appears to be open, because the rejection of what appears to be the conflict – are you listening? – is where your solution actually lies, and the manner in which you apply it, in the organization of the idea that you're in this causal loop, are simply to see everything you see out there as a reflection of yourself that will not only make you joyous and happy, because if it's followed immediately by the judgment of yourself, you will simply say – are you going to listen to me? – I don't want that anymore!

Are you looking at the Old Man again, the seventy-seven? Are you going to listen to me? You used to tell me my body is seventy-seven years old? I don't want to be a seventy-seven year old body!! Are you ready? So I'm NOT! Your decision to force on me a continuity about what you think you are in your own mind, is only your individual determination – I'm teaching A Course In Miracles – to get a reflection of your own sick formulation of carcass that's going to hold you in the identity, when outside of you is this whole universe. How much easier forgiveness becomes to you, first if you recognize you're the cause of it – this is what I'm going to lead you in this last twenty minutes. And very certainly to every moment of joy that we express within our own mind is available to us because God, the Universe of Reality, the certainty of Eternal Life, is what we are sharing together, regardless of the perspective that we use in this little place of enclosure of light that at any moment can be dissolved, very simply by releasing the objective defenses our ourself, and in that single moment of devastation we will recognize the truth and love of what we are.

So the idea that we have been in a process of dreaming and are awakening from that dream takes on a whole new reference within our own mind. We are dreamers within a dream. We will awaken

within that dream by sharing moments of love and understanding of what appears to be our brother out there, in our recognition of the singularity of ourself. This is true because there is one life in the universe, and that we are sharing with God at this moment. 'I am responsible for what I see. I'm choosing the outcome. I'm getting the result.' My self will either suffer the pain and loneliness of death in time, or myself will be what eternal life is.

I'll be back in a moment. God does go with us wherever we go, because He is the process of love by which we're recognizing each other. Let's say it together: God bless us, each and everyone.

We're back together for a minute, aren't we? Did you see that I still have the little idea [holding up the black bird that screeches when squeezed]? Would you like to have one of these? Perhaps I could promote an activity in my certainty of salvation. You have tendency to believe [laughing] – somebody just reminded me that the production of little black birds perhaps can offer you what you believe solutions are. The only thing I can tell you in the truth of what you are, that the solution of anything that brings you happiness – and everything should bring you happiness – is yours for the asking.

Master Jesus taught me, and I learned very emphatically, to, 'Seek and you will find. Knock [squeezing the black bird twice] and it will be opened unto you.' Now, was that the black bird that knocked in recognition that I am at home with him? In my case, yes, because I felt the joy of that black bird. Why? He wasn't out there. Where was he? Say to me: He was in my own back yard. Is that the song? 'Back in your own back yard'?

The birds with feathers of blue  
Are waiting for you.  
Back in your own back yard.  
You'll find that happiness lies  
Right under your eyes. Where?  
Back in your own back yard.  
You can go to the east,  
Go to the west,  
Someday you'll wind  
Weary of heart  
Back where you started from.  
The birds with feathers of blue  
Are waiting for you.  
Back in your own back yard.

What did we learn, now, in these last few minutes? It's not outside of you. I know you're searching for happiness and joy. I also know you're finding it. Yet I also know that the uncertainty about who you must be in order to be eternal love manages to keep escaping to you. Listen.

*The blind become accustomed to their world by their adjustments to it. They think they know their way about in it. They learned it, not through joyous lessons, but*

## A COURSE IN MIRACLES

# *“Remembering The Dream of A Forgotten Song”*

## *The Responsibility for Awakening From This Dream of Death Is Yours*

### EPISODE 2

#### WITH MASTER TEACHER

*through the stern necessity of limits they believed they could not overcome. And still believing this, they hold those lessons dear, and cling to them because they cannot see. Listen. They do not understand the lesson of choice KEEPS them blind. This they do not believe. And so they keep the world they learned to “see” in their imagination, believing that their choice is that or nothing. They hate the world they learned through pain. And everything they think is in it serves to remind them that they are incomplete and bitterly deprived.*

I'm going to teach just for a moment within the conceptual of yourself if you'll let me. I'd like to have you look with me at my certainty in the teaching of the Course In Miracles that I can give you a reflection of yourself that will give you momentarily so much enjoyment in the simple release of your defenses of how you want to construct yourself that it will begin to occur to you more and more in evidence – and we're going to use the word 'instant communication' here; what we term in the teaching of the magnitude of self-recognition 'whole instances of happiness.' What are we looking at? I'm looking at you now as that human. You've become accustomed to the idea of not being able to see. As a matter of fact, everyone in this world is constructed to gratify himself in the particulars of his own recognition of mind, and so he lives within that frame, even though he knows perfectly well that somewhere within himself this is not life.

Practice with me conceptually in time, you there as a body identity: This is not what life is. And you know it. If it were what life is, you would know who you are, because who you are is what life is. The idea that your references of non-recognition of yourself within the concept of the objective association

of the separation of distance within relative ideas of time, are very simply why you're here. The references that I offer you, within this Course In Miracles, are to show through practice a new continuum of time within your own mind that will literally shorten your time determination – are you going to listen? – that it's necessary for you to suffer. This world, as painful as it is in the idea of body formulation, is at this moment the one that you believe that you are in, and you're wrong. This world is over and gone. This world was over and gone in the moment of the conceptual idea that it would be possible to locate yourself in a whole mind of Universal Mind and be momentarily separate from It. Yet in that separation you have constructed, in this little short period of time, all of the suffering, all of the loneliness, all of the death, all of the conflict of pain and conflict that you believe you are, none of which is true. You've come to a point now in space/time where you are saying to me in a fundamental sense, "I am the cause of this." Say it. I am the cause of this. The reflection that I'm getting back within the organization of time is nothing but a reflection of how I'm looking at myself in the idea of space/time. Listen.

*Thus you define your life and where you live, adjusting to it as you think you must; you're afraid to lose the little that you have. And so it is with all who see the bodies as all they have and all their brothers have. What do you attempt to do? You try to reach each other, and you fail, and you fail again, and you will keep on failing. And you adjust to loneliness, believing that to keep the body is to save the little that you have.*

So we're back in the procedure of allowing me, as what apparently is constituted as an advanced teacher, to teach the necessity within the idea of a curriculum – are you listening? – for a continuing active re-association of what I think I am. This is why it's called A Course In Miracles. This is why it's a required course.

I watched you this morning – somebody is teaching concepts about the Course In Miracles, as though the concepts about A Course In Miracles would have absolutely anything to do with what A Course In Miracles is. Obviously it's a denial of the fundamental necessity to accept yourself as you truly are, because in the acceptance of yourself as you truly are, in what we are offering each other in moments of instant correspondence, are what we have searched for out in the universe and what we are sure to find.

You might want to look at me of my certainty in space/time as you have constructed yourself within your own mind conceptually is nothing but an infinitesimal small moment of the idea of darkness and that it's impossible within your mind all around you is not the wholeness of the solution of what you must be, because it is all around you and you live within that terror, the moment – remember where we teach a moment of terror took the place of love? And so you're preoccupied within your own mind in a formulation that would obviously not be who you are. Are you going to listen with me? In your idea of a reasoning process within your own mind, and now I'm going to teach for a few minutes, the idea that you actually don't know who you are, is ridiculous. Listen. Yet in your conceptual idea of a reasoning process, the choices that you make in regard to what you think you are – come on now, humans – within your human condition of mind, can not not give you the result of that mind, because the reasoning process by which you identify yourself in this little place in space/time, is in a literal sense why you're here, because every time you make a choice concerning what

you think you are within your own mind, the necessity to choose again can show you either a better reflection of yourself within your idea of yourself, or lead you yet deeper down into the idea that you intend to defend yourself in the notation that you're not whole and perfect as you were created. There is a part in our Course In Miracles where I was going to read to you – this from the savior, Jesus – where each one of us, as a human factor of containment, must finally come to the idea that there's another choice that can be made for him that is not contained within the reference he has given himself. It's a very basic admission that the entirety of the concept of yourself, in a willful demonstration of separation, constituted by the power of your self-identity, will be yours as long as you want it to be true. Would it appear to anyone who looked at it within a true conception to be totally meaningless? Of course. It IS totally meaningless. Not only that, you KNOW it's totally meaningless. So the joy that I experience conceptually is not in your examination of the Course In Miracles, but – what? – in your examination of yourself, beginning with the certainty that you're going to be responsible for what you see and are getting the results that you chose. Listen.

*We have repeated how little is asked of you to learn this course. It is the same small willingness you need to have your whole relationship with each other transformed to joy; the little gift you offer to the Holy Spirit for which He gives you everything; the very little on which salvation rests; the tiny change of mind by which the crucifixion is changed to resurrection. And being true, it is so simple that it cannot fail to be completely understood. You can reject it, but not ambiguously. And if you choose against it now it will not be because it is obscure, but rather that this little cost seemed, in your judgment, to be too much to for you to pay [for peace].*

I want to threaten you for a minute. Whatever you do, don't be willing to be momentarily give up the concept of what you think you are within your own mind, because it will be the loss of the value of loneliness, separation, pain, loss and all the things in which you value yourself in ideas about – are you ready? – what you're not. So the reading that we're going to enter into now in the recognition of self-responsibility are what this is going to be about. You remember this: that decision as out there as a human is being made by you. Listen.

*This is the only thing that you need do for vision, happiness, release from pain and the complete escape from sin, all to be given you. Say only this, but mean it with no reservations, for here the power of salvation lies:*

*I am responsible for what I see.  
I choose the feelings I experience, and I decide  
upon the goals I would achieve.*

*And everything that seems to happen to me I'm  
asking for as I'm constructed in a body,  
and am receiving as I have asked.*

Look with me.

*Deceive yourself no longer that you are helpless in the face of what is done to you. Acknowledge but that you have been mistaken, and all effects of your mistakes will disappear.*

It's a simple remembrance and acknowledgment, you're doing it to yourself. Look.

*It is impossible the Son of God be merely driven by events outside of him. It is impossible that happenings that come to him were not his choice. His power of decision is the determiner of every situation in which he seems to*

*find himself by chance or accident. No accident nor chance is possible within the universe as God created it, outside of which is absolutely nothing. Look. Suffer, and you decided sin was your goal. Be happy, and you gave the power of decision to Him Who must decide for God for you. This is the [little] gift you offer to the Holy Spirit, and even this He gives to you to give yourself. For by this gift is given you the power to release your savior, that he may give salvation unto you.*

So the idea that you can have a conceptual association of the entirety of yourself is nothing but a very fundamental admission that in a very literal sense anyone who is out there can actually offer you the entirety of the solution – are you listening? – because anyone who is out there IS you, and it's impossible that if he's denying you, somewhere you are not determined to examine his denial, rather than simply accepting in its entirety his denial, since his denial of you is your denial of yourself.

So conceptually we're going to look together at the possibility that the door of the reflection of your light identity of yourself is open at this time – are you going to be reasonable? – there is a great sentence in one of Master Teacher's old idea[s] that you can reason to light; that every concept of choice that you're making in regard to yourself can have an experience of more power within your own mind, very simply because the exercising of power, of Eternal Life, which is the single source of what everything is, you are already using in the idea of a dream sequence of time that has led you within a frame of time back to where you started.

Our Course In Miracles, the curriculum of the inevitability of self-inclusion, cannot choose for you the time that you decide to use it, but it CAN offer to you, on a continuing basis, that another choice within the framework of time is available to you, here and now, so that the prospects of continuing to search in objective association of yourself will no longer attract you. What I wanted to show you in the idea of perceptual observation is the truth of what you really are. It'll take me just two minutes, but I want you to look at the idea of the reasonableness of the idea of a singular reality, which is you. Listen.

Here is your declaration of release from bondage of the world. And here as well is all the world released. You do not see what you have done by giving to the world the role of jailer to the Son of God. What could it be but vicious and afraid, fearful of shadows, punitive and wild, lacking all reason, blind, insane with hate?

*What have you done that this should be your world? What have you done that this is what you see? You've denied your own Identity, and this is what remains. You look on chaos and proclaim it is yourself. There is no sight that fails to witness this to you. There is no sound that does not speak of frailty within you and without; no breath you draw that does not seem to bring you nearer death; no hope you hold but will dissolve in tears.*

You listen.

You deny your own Identity, and you will not escape the madness which induced this weird, unnatural and ghostly thought that *you're not who you really are*. You deny your own Identity, and you assail the universe alone, without a friend, a tiny particle of dust against the legions of your enemies. *Look*. Deny your own Identity, and you look on evil, sin and death, and you watch despair snatch from your fingers every scrap of hope, leaving you nothing but the wish to die.

*..... because it's contained within your idea of conceptual body formulation, which you are not. How I love to teach the idea of singular reality in the certainty that you are whole and perfect as you were created. What an amazing idea that we have been successful at changing a continuum of time that previously represented you and your brother's determination to remain in the pitiful idea of yourself. Here are just four sentences about you.*

You who perceive yourself as weak and frail, with futile hopes and devastated dreams, born but to die, to weep and suffer pain, hear this: All power is given unto you in earth and Heaven. There is nothing that you cannot do. You play the game of death, of being helpless, pitifully tied to dissolution in a world which shows no mercy to you. *You listen.* Yet when you accord it mercy, will its mercy shine on you.

*And you have decided to accord to me a little mercy in my determination, as a teacher of God, to look at your conception of yourself and tell you that it has no meaning. Release your defenses of yourself in our ideas and we will teach to our new association of ourselves the certainty that we have empowered ourself to suffer everything that's going on in this world, and in each moment that we release that defense we recognize each other.*

*Once again my thanks for you, for no longer projecting out from yourself the idea of my certainty of who you are. We are now going to share a single reality in our certainty that it comes God, from our source of the entirety of the universe of which we can not not be a whole part. The joy that we're experiencing in the conversion of the body form will always only be what we have looked for since the beginning and the end of time, so that what we are seeing together, right at this moment, is before it all began and after it's all over. It is simply collapsed on itself in a moment of energy of love that we are now experiencing together.*

*Once again, thank you. I'm sure we'll be meeting again, perhaps on the other side. You remember that God is going with us wherever we have gone in the particulars of the mind training, in order to demonstrate the joy that we are feeling, very simply because God IS the mind with which we think and we intend to say together, God bless us, each and everyone.*







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