

A COURSE IN MIRACLES - JOY SERIES



*“For They Have Come”  
The Voice For God Has Called  
And You Have Answered*

EPISODE 1

WITH MASTER TEACHER

Video Transcript



*The holiest of all the spots on earth  
is where an ancient hatred has become a present love...*

THE ADVENT OF A GREAT AWAKENING...

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## *A COURSE IN MIRACLES*

*This is a required course.  
Only the time you take it is voluntary.  
Free will does not mean that you  
can establish the curriculum.  
It means only that you can elect what  
you want to take at a given time.*

*This course does not aim at  
teaching the meaning of love...  
for that is beyond what can be taught.  
It does aim, however, at removing  
the blocks to the awareness of  
love's presence, which is your  
natural inheritance.*

*The opposite of love is fear...  
But what is all-encompassing can  
have no opposite.  
Nothing real can be threatened.  
Nothing unreal exists.  
Herein lies the peace of God.*

*Think but how holy you must be from whom the Voice for God calls lovingly unto your brother, that you may awaken in him the Voice that answers to your call! And think how holy he must be when in him sleeps your own salvation, with his freedom joined! However much you wish he be condemned, God is in him. And never will you know He is in you as well while you attack His chosen Home, and battle with His host. Regard him gently. Look with loving eyes on him who carries Christ within him, that you may behold his glory and rejoice that Heaven is not separate from you.*

*Is it too much to ask a little trust for him who carries Christ to you, that you may be forgiven all your sins, and left without a single one you cherish still? Forget not that a shadow held between your brother and yourself obscures the face of Christ and memory of God. And would you trade Them for an ancient hate? The ground whereon you stand is holy ground because of Them Who, standing there with you, have blessed it with Their innocence and peace.*

*The blood of hatred fades to let the grass grow green again, and let the flowers be all white and sparkling in the summer sun. What was a place of death has now become a living temple in a world of light. Because of Them. It is Their Presence which has lifted holiness again to take its ancient place upon an ancient throne. Because of Them have miracles sprung up as grass and flowers on the barren ground that hate had scorched and rendered desolate. What hate has wrought have They undone. And now you stand on ground so holy Heaven leans to join with it, and make it like itself. The shadow of an ancient hate has gone, and all the blight and withering have passed forever from the land where They have come.*

*What is a hundred or a thousand years to Them, or tens of thousands? When They come, time's purpose is fulfilled. What never was passes to nothingness when They have come. What hatred claimed is given up to love, and freedom lights up every living thing and lifts it into Heaven, where the lights grow ever brighter as each one comes home. The incomplete is made complete again, and Heaven's joy has been increased because what is its own has been restored to it. The bloodied earth is cleansed, and the insane have shed their garments of insanity to join Them on the ground whereon you stand.*

*Heaven is grateful for this gift of what has been withheld so long. For They have come to gather in Their Own. What has been locked is opened; what was held apart from light is given up, that light may shine on it and leave no space nor distance lingering between the light of Heaven and the world.*

**What a joyous pleasure it is for me to be present with you in this condition of the idea of *For They have come*, one of the greatest demonstrations of the idea of a recitation in the permanency of a solution of the possibility of demonstrations of our self, in relationship with our self that will show us in an instant that we have a correspondence with They.**

And we discovered to our happy amazement, through this miracle of procedure of transformation that the They, which we previously held off from us, in a determination to represent the Them as separate from us, takes on a whole new aspect of light, beginning here and now, at this time, in a moment of self recognition, which shows us, in a contiguity of time ideas that we intend, at this moment, to recognize each other in a procedure of They, where we're going to see what, the They are us.

I am glad you joined me this morning; this is the teaching of the miracle procedure of our Course in Miracles. I represent my self as a Master Teacher of light formulation, within a body form, coming from outside the idea of an event horizon that has enclosed us in a procedure, where we keep asking for Them, within the idea of what we think we are. But everywhere we look we don't seem to be able to find They, because the they, in the truth of the matter that is being represented by our mind, is not the They that we are, but the they that we search for, within a perspective of an idea of separation, contained within a procedure of a fundamental denial of a relationship within our own minds, that could show us instantly, by a process of the relinquishment of the defensive mechanism that we employ, in order to define ourselves in this relationship of space/time, can be recognized as a continuing procedure of self recognition in the single Universal Mind of all reality that we are.

Thank you for taking the time, within our time frame, in this video, for letting me read to you *For They have come*. It is a spectacular passage, in the recognition that you intend to recognize within the singular idea of our self, that within this illusion of time, this illusion of time, this spreading out of the procedure of light that is demonstrated to us the idea of separation, we are going to be able to see and recognize within our body form of the illusion of light that we are in fact a single identity.

The manner in which this has been demonstrated, within the entire historic reference of the necessity for self recognition, is contained within the savior ship of Jesus of Nazareth, who in all of the particulars of his teaching has only attempted to demonstrate, since the beginning of time, the very simple idea, and this is what he employs as direct correspondence, and we'll practice it together shall we. Are you going to listen to me for another forty seven minutes, forty three minutes? Ok?

I am doing this to myself. Look with me, yeah, we found a correspondence with each other momentarily we recognized in a procedure of self recognition, yet each one of us is apparently being held separate by a reflection of light that doesn't allow us to see each moment that the reflection is actually our own, within the procedure.

Are you familiar with the New Testament of Jesus? Apparently not, the addressing of it in the book of Matthew, what we call the Sermon on the Mount, will offer you direct evidence of the complete necessity for you to forgive the images that are apparently out there in

correspondence with your self, or how could you possibly discover who you are? Ok? Those impossible reading of Sermon on the Mount are obviously where the denial of the inevitability of the necessity for forgiveness actually lies. If what we are reiterating is true that you are the cause of this, within your own mind, how could you possibly find the solution, if you continue to defend your self from your enemy? I know you object to it, I remember when I first went into illumination of my mind, it takes us about six minutes to find a correspondence of the light within us, based on this reading of the New Testament, if we chose to employ it, because it's going to demand the full attention to the idea that the process, within your own mind, allows you to lay down the defenses of your self in correspondence to a light reflection that you're getting that in no way represents who you really are, and within the procedure of the New Testament, perhaps we'll look at the idea of the necessity to forgive your brother, not only is it necessary, it's necessary to go to any length to do it, because your intention to hold on to the grievance of the light reflection of your mind, is nothing but your determination not to forgive your own relationship with your self, but instead to blame your enemy for the idea about who you think you're not.

If you saw the last video, remember the video we did on parallel Universes? Do you remember the last one where I said, where you were told within the procedure, this is the science magazine on parallel Universes, this will probably best describe to you Sermon on the Mount, if you wanted it to, because the Sermon on the Mount will say, whenever you meet your self out there, be it in a multiple association of your self, you will have the opportunity to recognize your self in your entirety. That reading is available to you within this science magazine. All it says, fundamentally, is somewhere out in the Universe, ok, in an infinite number of possibilities, in Sermon on the Mount, that if you'll forgive the procedures of your own mind, are you ready, say to me, "I'll meet myself." Yeah, well I have been doing pretty well at forgiving the hatred and all the grievances that I feel in my own mind, good.

The Course in Miracles of the savior, Jesus of Nazareth, have shown me a process, in the establishment of a new parallelization of my self in a frequency that demands my immediate attention to the solution that I want somewhere out in the Universe, if it is true that a replication of my self in entirety of light is actually available to me, are you listening, and it is, here I am right here. Now watch this, I am going to show you how, this is called quantum entanglement, so our efforts today in this vision for They have come, are going to attempt to show you that at any instant, in the reflection of light of your own correspondence, you can see that I am not only standing here, but I am standing over here.

Remember when we talked about quantum, the idea of an entanglements of bits that will cause you to associate with the zero of you and the bit of you where a moment of our encirclement of our self can show us, instantly, the entire procedure of light of our minds that have previous denied us identity that I am standing here? Say to me, "You are not standing there, you are standing here." Ok? The problem you have, if you're not standing

here entirety, that standing over here, in the idea of quantum, will also be the entirety of you at any moment. Bang! So in the quantum procedure, and according to the idea of parallel Universes, you have constructed you self objectively, in the idea of the containment of the billions of other yous that are also contained in the objectivity of the idea of the speed of light.

Will you tolerate me for just a moment? Be reasonable. I am being led to expect, within the prospects of your individual mind, the reasonableness of a procedure of self recognition can show you, instantly, in this book, and we're going to practice it again here, now, say to me, "I am only meeting my self". How about this guy over here? He is also my self. Now in quantum, is he also, not only my self, are you going to listen, but he is actually simultaneous in our associations of our separation. Quite literally there isn't any distance between the idea of this association, objectively, and this one. Now what does that require, you're going to listen to me, experience. That's why, when I read you the New Testament this morning, I reminded you, until you can forgive your brother, in the practice of your determination, that you can represent your self in wholeness and in love, there is absolutely no possibility, within the fracturedism of light, that you can actually find the answer to your problem. But the demand is so intense, in a definition of your self, of the release of the necessity to hold your enemy responsible for you, that it's difficult. Listen to just two paragraphs from Matthew.

*Ye are the light of the world. A city that is set on a hill cannot be hid.*

*Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.*

*Let your light so shine before men, that they may see your good works, and glorify your Father which is in Heaven. Look, listen very carefully to me.*

*Think not that I am come to destroy the law, or the prophets; I am not come to destroy, but to fulfil.*

Could you hear that? I am back just for a moment; I love to teach Jesus of Nazareth, very simply because it's so completely, so completely adverse, to the idea of your correspondence with your self. Everything that you're directed to do, contains no compromise in the idea of your determination to hold on to your self. This is the entirety of my teaching, even unto the idea of instantaneous communication, based on parallel Universe. Obviously if you're separate from each other, and this is Sermon on the Mount, you cannot not hold a grievance by the protective nature of what you think you are, in your own mind correspondence. Listen.

*For verily I say unto you, listen, till Heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.*

Can you hear this? It's the whole idea that if you hold a judgmental grievance of jots and tittles, within your own mind, you will construct organizations of your self and use them

to verify the pitifulness of your necessity to be, we express it as a human being, and the necessity to reflect out within the arrangement of this Sermon on the Mount, others who justify their protective nature, in which war and death and loneliness are possible.

The instructions that I am trying to give you now, and this is of course our, not only Sermon on the Mount, but our idea of miracles, our idea of the Teachers Manual of this course, are going to give you the certainty of the necessity, each moment, to lay down your defenses. Ok? What am I showing you, within the arrangement, let's go to quantum just for a moment, if we objectify our relationship, it is impossible, according to all the evidence, that instantaneous communication with our self is not actually occurring. So the practice we're offered by Jesus, is actually in affect not out within the world at all, but rather contained only in our idea of our self. There are just two more paragraphs here, in the idea of Sermon on the Mount. Listen.

*Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison. Why?*

*Verily I say unto thee, thou shalt by no means come out thence, till thou hast paid the uttermost farthing.*

*Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth: But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.*

*And if any man will sue thee at the law, and take away thy coat, let him have thy cloak also.*

*And whosoever shall compel thee to go a mile, go with him twain.*

*Give to him that asketh thee, and from him that would borrow of thee not thou away.*

*Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.*

*But I say unto you Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;*

*That ye may be the children of your Father which is in Heaven: Why? for he maketh his sun to rise on the evil and the good, and sendeth rain on the just and on the unjust.*

*For if ye love them which love you, what reward have ye? do not even the publicans the same?*

*And if ye salute your brethren only, what do ye more than others? do not even the publicans so?*

Here is the sentence we have been looking for.

*Be ye therefore perfect, even as your Father which is in Heaven is perfect.*

Four minutes in my determination to show you what actually occurs in Sermon on the Mount. What Jesus actually says in Sermon, and I am revealing to you, through my own revelation, that all of those who have come back with us to show you that the grass and all the pain and death has been transformation, is nothing but in the association of parallel Universes, are you going to hear this, everything that can possibly happen, is already going on. Ok, all of your ideas of stealing the other guys coat, include the idea, both of him stealing yours and the idea that you can take a coat and share it together until it gets old and rotten or we can go out together and objectify any association with our own mind. Are you going to listen to the truth of the matter with me with this? The reason I just red you that all power is given unto you in Heaven and earth, look, is because all power is given unto you in Heaven and earth. These are the procedures of the recognition of eternal life, within our individual minds that we cannot not be, so that the practice of the energy of love that I am expressing to you, through the idea of non defensiveness can show us, within the procedure of the figure of our own mind, say to me once again, “I have been attacking my self, I am reflecting back to myself an idea that I have in my mind about who I think I am, as other, within a space/time location, ok, than the entirety of the Universe, which we are going to share, because They have come.”

And They have come in the certainty that They’re coming, is going to show us the immediacy of the conversion of the illusion, which has been continuous in our idea, remember what Jesus called this, within the procedure of Sermon on the Mount, he calls it a causal loop. What it says in affect that the enemy out there is you, duping around in arrangement of your self.

That first twenty seven minutes about the idea of the light shining at us was very rapid, wasn’t it? And we’re going to continue to offer to ourselves the idea that They have come, and that standing next to each one of us is a wholeness of what appears to be a separate they, but have recognized within their own continuum of time the idea that in reality we share, what, a single formulation of the entirety of what we are, both in the adversary idea of space/time and in the certainty that we can be as They return, an idea of the shortening of objective time, in the certainty that eternal life will always be before time started and after it’s over and at that moment we can collapse together the idea of light love and spring into Heaven.

Remember God goes with us wherever we go, because God is the mind of our demonstration of the entirety of our self. Let’s say it together, “God bless us, everyone, “and keep listening.

To be continued...

# A COURSE IN MIRACLES

## *“For They Have Come”*

### *The Voice For God Has Called And You Have Answered*

#### EPISODE 1

#### WITH MASTER TEACHER

*Heaven is grateful for this gift of what has been withheld so long. For They have come to gather in their Own. What has been locked is opened; what was held apart from light is given up, that light may shine on it and leave no space nor distance lingering between the light of Heaven and the world. Listen now.*

*The holiest of all the spots on earth is where an ancient hatred has become a present love. And They come quickly to the living temple, where a home for Them has been set up. There is no place in Heaven holier. And They have come to dwell within the temple offered Them, to be Their resting place as well as yours. What hatred has released to love becomes the brightest light in Heaven's radiance. And all the lights in Heaven brighter grow, in gratitude for what has been restored.*

So here we are, for the second twenty seven minutes. Just for a moment in the reflection of light, I'll act, as what we term a Master Teacher, based on the resurrection of the single whole body, which we know as Jesus, because he will assure you, in the entirety of the representation of your self, are you going to listen to me finally, ok, this is Sermon on the Mount once again, he is going to tell you that his self is your self, and he is going to assure you in the idea of the possibility for you to represent your self entirety in the nature of the idea of your body formulation, through the realization of a continuing replication of your self, that somehow, and I am going to use this little DNA, remember when we talked about the idea of DNA, remember in Time magazine where it says, “What makes you

who you are,” and the idea of a nurturing nature in regard to your DNA, and the whole idea that they have arrived at the particulars of the notation that while you can construct objectively, within your own DNA ideas about your self, they have conclusively reached the certainty of the necessity for the participation of ourselves with each other, within our arrangement, and are you going to want to hear this, that will actually alter our genetic association with our self, and of course that’s inevitable, by the very certainty that the entirety of Universal Mind cannot be subtracted from specific incidences that previously caused you to defend your self, within the relation ship. That’s not where your problem lies, your problem lies in the very fundamental sense that light, forms of light, within relationships of speed of light, are always objectified within the idea of your DNA arrangement, that is to say the application, let’s use RNA, which does not have a nucleus of association, and can combine in the conversion without the necessity, say for nitrogen, there is a little teaching there for you. But the simple fact of the matter is, I will represent what I think I am, in my association with this body form.

Remember when the Old Man did the video that ninety seven percent of you is a chimpanzee, of course. So that really what we are saying about the three percent is what’s in this article. This article says your capacity to organize, in correspondence with your self, are very simply what makes you homo sapient, and it’s impossible if you have idea of homo sapien-ness, within your arrangement of finding a correspondence in the dictates that you previously objective to in your separate relations, but now decide to allow to be dictated you from the certainty of a single self, we can enter the kingdom together. The application of that has been discovered within the genetic association.

I am going to read you just one little sentence about it, if you tolerate me. If you’d like to know what this is, this is Sermon on the Mount. Listen.

*But the human genome project and the decades of research that preceded it, did force a much more nuance understanding of how genes work. In the early days scientists detailed how genes encode the various proteins that make up the cells in our bodies, their more sophisticated and ultimately more satisfying discovery that gene expressions can be modified by experience, has been gradually emerging since the nineteen eighties. Only now is it dawning on science what a big and general idea it implies that learning itself consists of nothing more than switching genes on and off. The more we lift the lid on genome the more vulnerable to experience genes appear to be. Listen now one more sentence.*

*This is not some mamby pamby pitily out of the road compromise, are you listening, this is a new understanding of the fundamental building blocks of life, based on the discovery that genes are not innumerable things handed down from our plants, like Moses’ stone tables, but are active participants in our lies designed to take their cues from everything that happens to us from the moment of our conception.*

I'll mamby pamby you!! Did you see the idea that all I offer you, in the certainty of the teaching of my own resurrection of mind, within your genetic idea of your self, in our relationship, in the correspondence of the illusion of light form that constitute your idea that you're a body, separate from mine. All I have to do is recognize this, I am already within a society, let's use earthling ideas, of participations in civilizations that set terms within our relationship as people, in which in affect we do turn ourselves off and on, within our own genetic ideal about our self.

Our tendency in the refractionedness of light is in the application of the innumerable multiple ideas of separation, contained in singular genetic ideas of self identity, will immediately divide into corresponding ideas of separation. And suddenly here we are with the idea of parallel Universe in that three percent of you that everything out there is its own procedure of reflection of itself, in which it constantly turns itself on in order to get a reflection that corresponds to the inevitability that its going to be turned off somewhere in time. And the reason its going to be turned off somewhere in time, although it's determined to keep itself genetically turned on is that it will use up all of the space/time associations of it's identify as a body.

Were you looking with me? I actually thought you'd begin to see that. How do I teach this, in the correspondence of our illumination, through the practice of our Course in Miracles? Shall I tell you what we do genetically in our association? Say to me, "We pray." Remember when we talked about the ninety seven percent of you that is a chimpanzee? The three percent that is not a chimpanzee is being offered genetically, because in the idea of finding correspondence, we momentarily turn ourselves off, within our genetic association. At that moment we increase the frequency that reduces the idea of specialization that is held us in the idea of a solution of love and forgiveness that we're always searching for.

You remember this; fundamentally you are a judgmental idea about your conceptual self, and your relationship with the world and in fact the Universe, all right. A moment of your need for solution, you can hear this with me now, thank you very much, I had a moment of the conversion of my self, did you see that. A moment of light that we just shared was not an increase in the definition of our specialization, but a turning off, say to me forgiveness, yeah, yeah this is Sermon on the Mount, in a moment of forgiveness it's impossible that you will not recognize your self in your entirety, because the simple truth of the matter, the only thing that you can ever really recognize is your self. Notice how the action of prayer works. Shall we pray? I think I will pray with you a little bit, in a very fundamental sense. Are you ready? Look with me at this.

"Dear heavenly Father, I am very certain that we have found obstacles in our observation of our self, but somewhere contained with us, individually, is a certainty that Thy Will is being done, on earth as it is in Heaven. Let me see that within my own mind, so that I can share it with other minds. My enemy out there is also proclaiming, "Let me see the solution

in my own mind, so that I can share my separate associations and necessitate the non entanglement of genetic ideas about the inevitability of the power of light to reflect on a continuing bases an oscillation of light, within the idea of the DNA that will allow us to recognize, you listen to me, a single dream.”

Look, I am talking directly to you now, and I am offering you, within your own dream the solution of who I know that you are. The page of the idea of Jesus when he said to you there is no possibility you will ever be able to enter the Kingdom of God as long as you hold a grievance against your brother, is nothing but my certainty that the reflection that you are getting back within your separate genetic association, cause you to turn on, in the conflict of your separation, rather than turning off and allowing a broader parameter of light to enter in to our relation ship. Suddenly, you’re going to listen with me now, come on you can hear me, an association over here, we call them teachers of God, we call them servants to the certainty that God is, we call them those who have accepted the responsibility for a mission of forgiveness in carrying that light, and I just felt someone over here, suddenly, ok, turn off his light, rather than trying to hold the conflict, he actually said, and I know I was it in the prayer, “Father help me to forgive my brother, because I know from the teaching that in the forgiveness of my brother will come a new light, a peace and joy and happiness that will give me such a much better reflection of who I am.” Watch this, bang, there is a better reflection of the idea that the converting nature of my illusionary formulation of body, will allow me to experience a wholeness, in relationship with the light factor a bet(???) an illusion of an idea of objectivity that at that single moment, in this Course in Miracles, through forgiveness of my own objectivity of mind, I see you as whole and perfect at this time.

Thank you, now we are in this prayer, where we are sharing together, not separate identities of God, which really doesn’t make any sense, come on, it’s time for you to lay down the defensive idea that separate associations have separate truths. Look, it makes absolutely no sense at all, no matter how much we might objectify our ideas of separate parallel Universes, somewhere each on of us knows that the entirety of eternal life forever will be contained in everything that is in the Universe, and at this point can accept the idea that contained within our own formulation of time will be the expansion of light, in recognition of each other, in the idea that we can be whole and perfect as we were created.

What a lovely idea that you would entertain with me, through my own revelation, and my experience of continually turning my self off, very simply because I couldn’t find the solution, that many of you are at that point, in your determination that no matter where you’ve looked, out in this world, in regard to the search for your self, you never could find it. And finally, instead of demanding that the solution might be out there, you have decided, in a very particular way, that the solution is in you. This allows you to look at Sermon on the Mount, which says that you’re going to have to start practicing the idea that you can forgive your brother, and the joy of recognition you begin to experience, and we use the term greater joining, the greater joining of the molecular association of

correspondence, in a new entanglement of the idea of particle and wave associations of energy, let you enjoy a new formulation of your self with each other.

It's a very joyess moment; do you want to practice this with me? Remember , I am not offering you body solution, I am offering you the solution through mind, I am offering you the solution that the body formulation that previously represented this illusion has absolutely nothing to do with what we are. But notice how immediately the conversion of the illusion of parallel Universes or separation can be reduced to the final and ultimate determination, and we are going to practice it together, that we're only meeting our self.

I am going to finally get past the idea that you're going to hold a grievance, do you want to hear, I don't care, if you hold a grievance you'll get the result of your own mind, you'll suffer the consequences, you'll get old and die in that body. I am offering you, at this instant, the entirety of a solution, where the idea of separation was always going to lead you in, remember the term causal loop, was always going to lead you right back to where you started in the first place.

Now I have got you to hold here, just for a minute. Why, and you're saying, "Now this is," we used to call this, a lot of the associations have found, through, what we would call prayer, through transformation of your mind, through transcendental ideas of prayer, that God was available to us, not based on our objectivity, and we now discovered that that genetically contained within our own relationship with our self, very simply because God is our Creating Source, no matter how determined we are to represent Him as separate from what we know that we are.

So, this whole idea of healing of your body formulation, is nothing but an instant recognition, and I am going to use the idea of an advanced teacher, the idea that as Master Teacher, within a very broad continuum of time, I would come to you, remember the article *For They have come*, which is the title of this, that I have come with others, that I have come with you and am offering, within the idea of the conflict of this old and sick and dying world, an enlightenment of mind that we bring into the parameter of the idea of space/time and offer to our brother who is out there.

Will you look with me, dear brother, at the pertainment of your own time, and the inevitability of a new light factoring that's beginning to appear within your own mind? Say to me, "I am the light of the world," practice; I am the light of the world. Why are you the light of the world? You listen, because you're the light of the world. If there is only one light in all the Universe and you're getting a dim reflection of your self, you cannot not believe in the weakness and the fail of your self, within your body formulation as divine(?), by the Old Man always says carbon and hydrogen and oxygen, the idea there is a nitrogen cloud surrounding you, you participate in the illusion of correspondence of body formulation is such a very limited idea of who you are, that you wonder why you finally object to praying at all.

The reason you object to the idea of an entirety of a solution, is you become so weak and crestfallen, in your idea that there is no solution to this problem that failure is inevitable within your own correspondence that you give up. Now, I want to show you this, it is impossible, within your formulation of giving up, that you will be successful at self annihilation. Come on now, the entire bases of this teaching is that if you're a reflection of your own formulation, you could appear here, live within an arrangement, and I am using my self now as Master Teacher, what did we say, seventy seven years, when actually I came this morning with the entirety of the correspondence of each other. Some of you have looked at me, notice how I have no concern about how the body formulation of you looks, but better our offering to ourselves in this miracle, the idea of the entire possibility of transformation of the body, say to me, "Miracle," the idea that you were healed and whole in the miracle of a better reflection of light, because They have come. They, being an other continuum of time that's actually a part of this whole idea of a matrix of energy that doesn't have any final formulation of light, it keeps reflecting back to itself its own limitation, and it wonders why it can't escape the event horizon, which keeps curving it back into an other effort, in the determination to find the solution, objectively, when it's not there.

Thank you for this first fifty seven minutes in the idea that They have come. Thank you for the idea that within the illusion of your mind formulation of self recognition is the entirety of God recognition, as a direct objective comparison to the idea of the retention of space/time location within your own mind.

Thank you for offering to me the brightest light that I have seen in a very long time. What have I discovered? In truth, the only time that I can actually see the light, in my certainty that They have come, is right here and now, and we just saw it together, right here and now. So, the right here and now, will become a part of our whole self, in relationship with the whole Universe. We are going to take this two and a half minute turn off, of correspondence of light. Trust me, don't be afraid. All of the light that we have offered each other, in this last fifty seven minutes, is going to go with us, no matter where we go, because we carry the light with us when we came from a whole new parameter of time, ok, and it's impossible that somewhere within us, it's not available.

So, we are going to be back, and we're going to practice our determination to recognize each other at last, in the single reflection of coming to know who we are. God goes with us wherever we go, and that's how we can be certain of who we are, and we can say together, "God bless us, each and everyone, because each of us is blessed, in our entirety." Stay with us.

To be continued...

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