

A COURSE IN MIRACLES - JOY SERIES



“The Attainment of The Real World”
Undoing Parallel Universes

EPISODE 2

WITH MASTER TEACHER

Video Transcript



*The holiest of all the spots on earth
is where an ancient hatred has become a present love...*

THE ADVENT OF A GREAT AWAKENING...

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The Real World”
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A COURSE IN MIRACLES

*This is a required course.
Only the time you take it is voluntary.
Free will does not mean that you
can establish the curriculum.
It means only that you can elect what
you want to take at a given time.*

*This course does not aim at
teaching the meaning of love...
for that is beyond what can be taught.
It does aim, however, at removing
the blocks to the awareness of
love's presence, which is your
natural inheritance.*

*The opposite of love is fear...
But what is all-encompassing can
have no opposite.
Nothing real can be threatened.
Nothing unreal exists.
Herein lies the peace of God.*

Finding the Present together:

To perceive truly is to be aware of all reality through the awareness of your own. But for this no illusion[s] can rise to meet your sight, for reality leaves no room for any error. This means that you perceive a brother only as you see him now. His past has no reality in the present, so you cannot see it. Your past reactions to him are also not there, and if it is to them that you react, you see but an image of him that you made and cherish instead of him. Look. In your questioning of illusions, ask yourself if it is really sane to perceive what was as now. If you remember the past as you look upon your brothers, you will be unable to perceive the reality that is right here and now.

You consider it “natural” to use your past experience[s] as the reference point from which to judge the present. Yet this is unnatural because it is delusional. When you have learned to look on everyone with no reference at all to the past, either his or yours as you perceived it, you will be able to learn from what you see right here and now. For the past can cast no shadow to darken the present, unless you are afraid of the light. And only if you are would you choose to bring darkness with you, and by holding it in your mind, see it as a dark cloud that shrouds your brothers and conceals their reality from your sight.

Ah, here we are. Here we are at last. We're going to find the presence together. If you missed the first hour, we were talking to each other about parallel universes, in the idea that we have objectified in our own associations, images of light that don't allow us to see at this moment the presence of our entirety. The idea that there was a sequence of events between that first hour of attempts to locate yourself without the power of your mind to make the immediacy of a decision concerning who you want to be within your own apparent location in space/time. And if you remember the article, it offered you the inevitability, conclusively, that somewhere within your relationship of the reflection of yourself, who would you meet? Say to me: [?] You're telling me I'm going to have to meet myself. Look with me. Be reasonable. If you are whole and perfect as you were created – this is such a fundamental lesson with my savior, Jesus of Nazareth, that I love to teach it – he comes into a framework of the illusion of the idea that you're separate. He looks at you very simply and says to you, “This is not where you belong. The nature of you, in your fracturedism, in the idea of space/time, has absolutely no truth in it whatsoever.” “Stay with me now,” he says, “and I will help you relinquish the idea of the necessity for the longevity of time that has bound you in the sequentiality that according to the estimants of your procedures since the beginning and where time appears to be: about fourteen thousand million years.”

What a particular idea within your own mind. When I ask you to look with me at the immediacy of the possibility of a present condition, which would be inevitable by the very reasonable nature of an idea of association in its entirety that would correspond to

an expanding universe, eternally going on in the single power of your mind. Very simply, healing then is nothing but a re-association of the idea contained within your own mind that you are a conceptual observation of yourself within the illusion of space/time that simply has no reality. Our Course, in the changing of your mind about what you are, to discover a new continuum of time, is nothing whatsoever but a demonstration of your capacity to release conceptual ideas about yourself within the formulation of the idea that you have through the certainty that will emerge instantly in the dream that I am now sharing with you in a particular location in space/time, where you have simply decided to allow for a new observation of the light form of you, to demonstrate our mutual intent to give a better light reflection of ourselves conturning and concerning what we thought we were in our body form.

Practice: I am not a body. Were you going to get a reflection of me in the parallel idea of the objectivity of our mind? What is that going to do you? If I show up here on this planet prescribed as this little containment of a single sun, with billions of suns out there, and you tell me, "I'm an association of energy within the idea of my pertainment of this body form," I'm going to look at you just for a moment and say, "That's ridiculous!" From the time you encountered anyone within the idea of separation, you could not not be encountering, somewhere in space/time, the entirety of you. Is this where your fear lies? Of course. What were you afraid of? The inevitability of your own perfection.

Jesus says, "You're not from here. This is not your home. You're in a fractured association of light that has no meaning whatsoever." Your inquiry immediately is, "Well how did I get here?" His inevitable answer is, "You're not here, but already back in the entirety of the association." Since you have a perspective of fracturedism within your own idea about yourself, you will always use it to employ ideas about yourself as a separate body from me.

How can I possibly heal you if we maintain separations within our own mind? I'm curious about that. I'm curious how in your practice of the idea of healing, to love, to forgiveness, to the laying down momentarily of the defenses of your idea of the enemy that appears to be out there in order to maintain a parallel observation of him that contains all of the elements of pain and loneliness and attack and defense by the very simple idea of separate location. Now, the idea that you would employ power to include within your fractured mind the idea of the continuation of the conflict is why you need a miracle. The reason you need a miracle of light re-association is very simply because any idea of duplicity within the dark form will cause immediately a conflict of the idea about who you are in the necessity for you to retain within your own mind the idea of who you think you are within that space/time location. And you consider it perfectly natural to objectify your idea of yourself within the sequentiality of the separation. Listen with me just a moment to a little bit about the certainty that you can be present right now.

Time can release you to the certainty of who you are at this moment if you let it. Why? Your past, your present and your future are not continuous, unless you force continuity on them. You can perceive them as continuous, and make them so for you. But do not be deceived, and then believe that this is how it is. Look. For to believe reality is what you would have it be according to your use for it IS delusional. What are you doing? You're destroying time's continuity by breaking it into past, present and future for your own purposes. You would anticipate the future on the basis of your past experience, and plan for it accordingly. Yet by doing so you are aligning past and future, and not allowing the miracle, which could intervene between them, to free you to be born again.

One more sentence.

The miracle enables you to see your brother, who is a reflection of your own mind, without his past, and so perceive him to be born again. Why are we certain of this? Because the present of the eternity of all of life is before time was, and will be when time is no more. In it are all things that are eternal, and they are one. Their continuity is timeless and their communication is unbroken, for they are not separated by the past. Only the past can separate, and it is nowhere.

Only the past can separate, and it is nowhere. The memories that we now intend in the practice of this mind training of the conversion of the illusion of the idea that we can be sick I intend to perform for you for the next six minutes. Trust me with this. Contained within the idea of the longevity of time cannot not be a procedure within the entirety of a continuity of time where you would be able, momentarily, to observe yourself in your entirety. Will you trust me with this? The problem you have, is the idea of the observation of yourself within sequential time for just a moment in its entirety to your conceptual mind is death. Come on. I want you to see this with me. Do you see how you battle the idea of the continuation of your association with yourself? You live within that procedure of space/time, you apparently get old in this body formulation, remember? Here I am. I am assuming a body formulation within an aggregation of my mind that while it is apparently at [in] the illusion of separate body forms, in fact has absolutely no concern whatsoever about the illusionary nature of what you term "parallel universes" in your search within the matrix of the idea of what has no reality in its entirety, the illusion that you can separate yourself from what everything is.

The experience that's going to occur in this next – now it's down to four minutes and forty seconds – will be of such an intensity of self-recognition that you are going to experience a great deal of happiness. All it was really was a momentary laying down of the defenses of the objective idea that you have about yourself. Am I able to offer this to you in the certainty of the singular shining of mind and power that's going on in this universe at this time? Certainly I am. The whole idea of the power of light, with a magnitude a trillion times greater than the refraction of parallel ideas about yourself that you're getting, can

demonstrate that from any single source of reality, within the illusion of the possibility of location, will be all the power that there is in the universe, and as you begin to convert ideas of your objective association within your own self, you cannot not feel a joy of communication with each other, through love, in the inevitability of the expression of the possibility of a passion of creating reality, and the passion and determination to express in the entirety of emotional value of the release of the defense of pain and sickness that constituted your idea of that body form will allow us to love in an instant by the simple admission that the entirety of our desire of conversion was contained within our own mind.

Practice: I am determined to see this world differently. You did. I am determined to continue to forgive my ideas of objective association of my friend AND my enemy in a perspective that I could justify my idea of body form as separate from what everything is. What are the requirements in these one more little sentences we're going to read in the idea that 'When I am healed, I am not healed alone'? Do you listen with me now? Are you hearing me? The one out there that appears to be sick is your idea about yourself in sickness. If there indeed is someone out there, you will search for a parallelness in him that retains the idea of separation. You will then suffer the consequences of that. Listen.

Just as forgiveness shines away all sin and the real world will occupy the place of what you made, so healing must replace the fantasies of sickness which you hold before the simple truth. Listen with me. When sickness has been seen to disappear in spite of all the laws that hold it cannot but be real, then questions have been answered. And the laws can be no longer cherished nor obeyed.

And as difficult as that is for you within the illusion of the inevitability of the healing of anything from which you suffer, all you really needed to do was take the simple inevitability of the power of your mind to be momentarily – and I am going to ask you to say this with me in the idea of body formulation – free of the entirety of the illusion that you were a body. What would we express then in the healing that is about to occur that we were practicing? – but we are down to two and a half minutes here – that you began to recognize the entirety of the healing procedure within your own mind. Are you going to listen with me? You are well and perfect for no conceptual reason whatsoever. And the idea of your necessity for a conceptual reason to justify the continuation of the fracturedism of the illusion of your mind is precisely and exactly why you're here.

There was a performance of healing that so demonstrated the moment of the freedom. Did you see what happened? Right there! Right there, at that moment, you suddenly looked within your mind and you saw to your miracle amazement that previously where there had been an idea of sickness or pain, it had entirely disappeared. Do you listen with me? It did not disappear within the idea of the retention of a refraction of light that constituted the idea of body form, contained within the illusion of space/time, because the continuation of the illusion is only a reflection of how you feel about yourself – are you listening? – in your conceptual idea of who you are. Here comes my threat to you. You are going to be whole

and perfect as God created you within the entirety of Universal Mind, whether it be an illusion of fracturedism or a moment of truth representing a counter illusion in my certainty that we can share in this moment of love – all right? – an idea of a union of joining in what was previously an infinite number of possibilities within parallel universe.

Shall I speak to you of the inevitability that within the containment of the location that you are representing, you have reached a point within your own mind where you are beginning to share instances of healing of your body form? This is the teaching of the mind training of our Course In Miracles, isn't it? It says, Here is a better reflection of how you're looking at yourself in your determination to maintain an isolation of separation that has condemned you to this location, in which you foster procedures of sequential time that deny you access in its entirety [to] the intense moment of despair and fear and loss you will feel in the conversion of the idea of a continued separation of objectivity, into a realization that the objectivity of the parallel universes will collapse into a moment, both at the beginning of the idea of space/time and as far out within the parameter of the idea of an expanding universe can proceed. We watch with amazement how the idea of the expansion of the universe is going to continue for all eternity.

My concern about the application of the power of your mind to recognize the entirety of yourself within your own relationship at this point in space/time is only my offering to you within your own mind, which in effect is a counter dream within your own mind in which we share the brotherhood of love and forgiveness contained in us. Now we are together aren't we? Does it matter what we call ourselves in our separation? Does it matter where we locate ourselves in the idea that we have been parallel to each other? In my Father's House are many mansions.

The idea of the possibility of your individual ascension in the conversion of your body form is what I'm offering you from the certainty of my own. Look with me. There is no possibility that I cannot intend to share with you at this time a continuing, hopefully by the releases of our attacks on each other, a better picture of the construct of your own mind within your relationship with yourself which you are performing in order to retain the self of who you think you are within space/time. Listen. You will get the result of that self – won't you? – because in the truth of the matter, there is nothing outside of yourself. So the nothing out there that previously caused you the conflict, there, will dissolve into an instant of the recognition of each other, as we are healed in our desire to express the certainty that we are whole and perfect as we were created, and now we ran out of time in that six minutes. Now we're down to – what I'm going to do is turn of the light, I'm not going to turn OFF the light: There isn't any light except the entirety of YOU.

What happens within the arrangement of the illusion of the continuity of time, when we depart the parameter of time, we take on frequencies of light within ideas outside of the parameter. We then return and perform acts of correspondence by releasing the energy that's contained within our own mind. Thank you for doing that within your procedure.

I'm beginning to recognize the mission you have given yourself in finding a new correspondence with each other.

I'll be right back. Remember God does go with us wherever we go, and we're going to say together, God bless us, everyone.

To be continued...

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We're down to about twenty-seven minutes. Will you trust me within the idea of what I'm attempting to express to you? Will you? Actually, the idea of time or space was over a long time ago. We've been given a provision in what is termed A Course In Miracles to recognize with me within the perspective of yourself, within your own dream association, as you find me in a fracturedness of separation, that we can anywhere in space/time offer each other the certainty of moments of love, based on the release of the necessity to defend ourselves – come on human! – within the isolation that has made you that body form. Now, what is occurring within the matrix or the idea that reflections of light have no true correspondence or simply the necessity – this is expressed in how I teach what you call 'DNA' – I teach within the idea of DNA, as a procedure within my own body – and you can read this – my certainty that the continuing illusionary nature of specialization has caused you to define your fracturedness of body form into an innumerable ideas of separation, based on the idea of continuity of fractured time, where each one associates entirely in a reflection of himself, demonstrates for that moment of time the truth of it, and then just simply disappears.

Can you imagine the complexity of the human condition of body in its dependence on its ability to replicate itself within body form? When we are discovering to our continuing amazement – and this is one of new issues of the idea of DNA – that we can actually within the prospects of our own mind continually reduce the number of fracturedness of

arm or leg or body or heart that we are using in order to keep ourselves separate, to the point – and you can read about this; I am sure you can tell me all about it – you can tell that the number that was originally three thousand billion ideas of genes have been reduced, first to a hundred thousand, now to thirty thousand, enough very simply because of the requirement that virtually all of you is contained in any single little worm. Why is that true? All of you is contained in everything. And while that is difficult for you to concede or conceive of, the practice of the relinquishment of the judgment of the formulation of yourself within that necessity is necessary because the power of continued fracturedism will continue to offer you ideas that you are contained within this body form. What I'm demonstrating to you in the DNA, what I am demonstrating you to in sequence of the idea of DNA – are you going to hear this with me? I'm going to perform a miracle – is to turn you off. Here. In the idea that you are contained within that fracturedism you keep replicating yourself within your own concept until finally you're turned off, simply by using up all of your fracturedism.

Why don't you take your whole Self, in the idea prayer, the idea that there is a divine realization – are you going to listen to me? This is what's described in this article – and simply turn yourself off? What happened? You can't turn yourself off. Good. Look at me. The reason you can't turn yourself off in DNA, because it's a replication of the entirety of the inevitability of you – are you going to listen to me? – not only in the time you are, but in the space you are. So much to your amazement you discovered as a human condition that you have to include within the concepts of your DoNA associations you have with each other out in the world that will pay and play a bridle part in how you associate yourself about yourself. Come on! What's new about that? The question is not that, the question is, in the application of what you call your 'environment', or whatever you want to call it, will only be a combination of how you want to view yourself in that association. Trust my healing procedure: I'll turn you off for a second. What'll happen? You reduce the amount of space/time that it's necessary for you to continue within your own genetic idea about yourself.

The article says that much to your amazement – and I'm going to stem cells if you want me to – the amount of memory necessary, [laughing] probably, within your own idea about yourself in space/time – do you want to hear this with me? – say to me: Single memory. Yeah. Here. I'm offering you a single memory of the entirety of what you think you are in space/time. How will it be demonstrated? As you turn yourself off in your intention for the alternative, rather than protect yourself in the inevitability of the demise and annihilation of yourself, the power of mind to change yourself about your body formulation and thus escape this event horizon that has enclosed you, is yours to make, and while in the reflection of the light formulation you still will seem to be and see other bodies reflected out there, all they have done, within the practice of their mind, is momentarily turned themselves off. This is fundamentally the same idea as 'God help me.' This is very fundamentally the same idea as 'all your power comes from God.' And if you're willing to shut yourself off in the admission of the universe, it's impossible that that will not and did not occur.

I'm rather excited at the prospect that you are employing with me the idea of a new association of ourselves within time, because the simple truth of the matter is, at any single moment, if we will relinquish the necessity for that conflict, we will suddenly represent our own wholeness and – what? – spring into light and have left the world. Springing into light in the recognition of who you are is the entirety of this necessity. Ok? Now, I need to impress on you, in a very fundamental sense, my certainty that the decision is yours to make. This requires a very basic admission – and this is where the fear is going to enter in – it's simply the idea that everything that appears to be happening to you in your own association is being caused by you in your own mind. Yet the simple solution of momentarily shutting off your mind, through God dependency, is all that I really teach, but I want to read you – I'm looking at you as a human being – the necessity for you to accept the totality of responsibility. Listen.

The power of decision is mine, and I 'm going to make it.

No one can suffer loss unless it be his own decision. Look. No one suffers pain except his choice elects this state for him. No one can grieve nor fear nor think him sick unless these are the outcomes that he wants. Are you listening? And no one dies without his own consent. Nothing occurs but represents your wish, and nothing is omitted that you choose. Here is your world, complete in all details. Here is its whole reality for you. And it is only here that the entire salvation of you is.

You may believe that this position is extreme, and too inclusive to be true. Yet can truth have exceptions? If you have the gift of everything, can loss be real? Can pain be part of peace, or grief of joy? Can fear and sickness enter in a mind where love and perfect holiness abide? You listen. Truth must be all-inclusive, if it be true at all. Accept no opposites and no exceptions, for to do so is to contradict the truth entirely.

Listen carefully now. One more sentence.

Salvation is the recognition that truth is true, and nothing else is true. You heard this before, but may not yet have accepted both parts of it. Without the first, the second has no meaning. But without the second, is the first no longer true. Why? Truth cannot have an opposite. This can not be too often said and thought about within yourself. For if what is not true is true as well as what is true, then part of the truth is false. And truth has lost its meaning. Nothing but the truth is true, and what is false is false.

And I'm here, and I'm going to use you to demonstrate the idea of the procedure of the conversion of the falsity of what you thought you were within your own conception, in the very simple admission of the necessity for the entirety of dependence on your perfection. An entirety of a dependence on the inevitability that within any frame of light form that constitutes the continuing necessity for you to reflect back yourself and to yourself

a false idea of separation can not not be, within the Universal Mind of God, the inclusion of that separation.

Look with me within your own dream now. The question can not not arise, within your own dream, why you have constructed and constructed within your own idea of the application of the condition of humanness, by which you prophesize to yourself the possibility of wholeness somewhere within space/time, when every indication that I am giving you in – let's use 'metamorphose' – the change of the fracturedism of your idea of this body form will show you a new light reflection of each other that will immediately begin to expand outward in the idea that through fear we had contained ourselves in a story, in a drama, in an idea of self-location that while it contained all of the elements of our association with each other – come on! These are memories we have within our past association, which we project into the future, so we can live within this frame. I'm within your frame of time – right now. I'm representing myself – within your frame of time, where I'm able to remember with you memories of my body form. I want you to hear this with me. They are not actually associated with my past at all, ok?

Practice with me; will you practice? There is no link of what is over to the memory of here and now. There is no link of what is past to memory. What have you trained your mind to do? You've trained your mind from the time you were born here to begin to include within yourself the idea of the possibility of the sequentiality of time that will allow you to enter into a time association, live within that cycle of time, be it fifty years, a hundred, a thousand, fourteen thousand million years, and suffer death or annihilation.

Practice. Look with me. What I intend to offer you, in your own self-identity, in this location, at this place and time, is my certainty that at any moment, within the entirety of the universe, there is the entirety of you. And while you may be hell bend on retaining your idea of fear within you conceptual body association of yourself – look with me – the time will come and did, where suddenly the guy who seems to be out there, through the practice of your determination to find an alternative, simply by your continuing failure to succeed in the idea of the necessity for a replication of yourself, rather than the simple admission – are you listening? – that all power is given unto you in Heaven and earth. There's nothing you can't do. You look at yourself as weak and frail. These are the lessons that are contained in the practice of the power of light. Listen just for two minutes about this.

Miracles are seen in light.

The body's eyes do not perceive the light.

But I am not a body. What am I?

Now, the question you have concerning yourself is what must be undone in the idea that the miracles can be seen in light.

If you are not a body, what are you? You need to be aware of what the Spirit of light energy uses to replace the image of a body in your mind. You need to feel something to put your faith in – I mean practice – as you lift yourself out of your

body. You need a real experience of something else, something more solid, more sure; more worthy of your faith, and it comes with the declaration of the power of your mind.

Say to me:

I am not weak, but strong.

I am not helpless, but powerful.

I am not limited, but unlimited.

I am not doubtful, but certain.

I am not an illusion, I am a reality.

I cannot in see in darkness, but only in light.

And it's the light that I want to see, because miracles are seen in light and light and strength are one. In your need to continue to identify yourself as a body, you have a strange idea that the correspondence of your body, as you define yourself, have given you a definition of your humanness which is so absurd in the limitation you impose upon yourself that it becomes totally ridiculous. This is Lesson 92, in the admission that light and strength are one, and that you intend to undergo an experience of the power of light that will be available to you by the simple admission of the dependence on the power of the Mind of God rather than on the self-will that you exercise in your determination to remain within that body form. What are we looking at together? The illusion of a body formulation that appears to be outside of yourself, is but reflection back to you the illusion of what you think you are. And it is with these figures in space/time that you identify yourself – you listen to me in the idea of how you are protecting yourself in the illusion of your mind. Look.

“Now” has no meaning to the ego. The present merely reminds it of past hurts, and it reacts to the present as if it WERE the past. Why? The human being, your ego-identity cannot tolerate release from the past, and although the past is over, the ego tries to preserve its image by responding as if it were present. It dictates your reactions to those you meet in the present from a past reference point, obscuring their present reality. In effect, if you follow the [ego's] dictates of your mind you will react to your brother as though he were someone else, and this will surely prevent you from recognizing him who he is. And you will receive messages from him out of your own past because, by making it real in the present, you are forbidding yourself to let it go. You thus deny yourself the message of release that everyone out there is offering you.

One more sentence.

The shadowy figures that you are reflecting back to yourself from the past are precisely what you must escape from. Why? They are not real, and you have no hold over them or them over you unless you bring them with you. They carry the spots of pain in your mind, directing you to attack in the present in retaliation for a past that is no more. And this decision is one of future pain. Unless you learn

that past pain is an illusion, you are choosing a future of illusions and losing the many opportunities you could find for release in the present.

Here we go. One more sentence. You better listen.

The Holy Spirit teaches that you always meet yourself, and that the encounter is holy because you are. The ego teaches that you always encounter your past, and because your dreams were not holy, the future cannot be, and the present is absolutely without any meaning whatsoever.

What a joy it has been within the reflections of our separate minds in the idea it would be possible for us to meet somewhere within space/time – are you listening? – in a moment's recognition of ourself. We spend so much time – don't we? – out in the world, searching, "I know there is someone out there that could love. I know there is someone out there that I could find in an association of love." We appear to find them momentarily, don't we? Only to be almost immediately disillusioned by the simple fact of the fear that we express within our own mind at the possibility that we can lose the things that we love. So we find correspondence with ourself. We cling to each other in possessions of the body form. Finally, we die together. And in this situation you really believe this is what your life is. Into this impossible situation I have come, at your bequest – remember, you asked me to do it; you asked me teach A Course In Miracles; you asked me to teach the certainty of the resurrection of Jesus; you asked me to offer you the entirety that through forgiveness of each other in the phantom figures that we previously used in attempt to find love, we discovered to our amazement that we love each other, and in the recognition that we love each other is the recognition that we love ourselves in our entirety of our association with God. I love you. I love you in the certainty of a moment of the reflection of the light that you have found in correspondence with each other. That's ok. I love you. Now look together. Here we come. Here we go. That's all right. This is a merger of the idea of self-recognition, and suddenly all of the power that's always been available to you through the message of Universal Mind is yours, and this dream of death is over, as we ascend together into the kingdom of eternal life, in the certainty that it lasted just for that moment and in the expression of love was our solution with each other for all of life as it will be from this moment on and always was.

This is our love for each other because of our certainty that God goes with us within this idea of separate bodies eternally, and represents through the power of His Mind our certainty of each other, so that we can say together, God bless us everyone, as the light merges together in the disappearance from this continuum. Perhaps I'll see you outside of this parameter. We're back together now sharing the immediacy of the conversion, and I will be with you until it's over.

To be continued...

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